

**AGENDA ALPINE MAYOR AND COUNCIL**  
**\*Preceding budget session has been cancelled**  
**Wednesday, January 25, 2023 7:30 P.M.**  
**@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620**

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **APPOINTMENT OF ACTING POLICE CHIEF**
  - A) Police Committee Recommendation for Acting Chief- Sgt. Matthew Kent
  - B) **Resolution To Confirm:** Mayor's Appointment of Acting Police Chief (Effective 2/22/2023)
- IV. **FORMAL SWEARING-IN CEREMONY FOR NEW PATROLMEN OF THE ALPINE POLICE DEPARTMENT**
  - A) **Patrolman Benjamin Dippe** (preceded by 12/23/22 oath)
  - B) **Patrolman JonLuca Morzetta** (preceded by 12/23/22 oath)
- V. **PUBLIC COMMENTS:**
- VI. **REPORT OF THE FINANCE COMMITTEE**
  - A) **Resolution:** Return of Bonds or Escrows
  - B) **Resolution:** Approval of Bills and Claims
- VII. **TAX ASSESSOR'S REPORT**
- VIII. **MAYOR'S REPORT**
- IX. **REPORTS OF THE STANDING COMMITTEES**
  - A) Administration Department
  - B) Building Department
  - C) Department of Public Works
  - D) Fire Department
    - 1. **Resolution:** Approval of Firefighter Application- Cole Veras
  - E) Police Department
  - F) **Resolution:** Accepting the Reports of the Standing Committees
- X. **BOARD OF EDUCATION LIAISON'S REPORT**
- XI. **BOROUGH ATTORNEY'S REPORT**
- XII. **BOROUGH ENGINEER'S REPORT**
- XIII. **UNFINISHED BUSINESS**
- XIV. **NEW BUSINESS**
  - A) Consent Agenda
    - 1. **Resolution:** Approval of Minutes
      - a. Regular Meeting December 21, 2022
      - b. Executive Session December 21, 2023
      - c. Sine Die Meeting January 3, 2023
      - d. Reorganization Meeting January 3, 2023
    - 2. **Resolution:** Affirming Appointment of Patrolman Christopher Amato
    - 3. **Resolution:** Award of Quote and Authorization of Cleaning Services Agreement
    - 4. **Resolution:** Authorizing Purchases of Goods and Services in 2023 Through the State of New Jersey Cooperative Purchasing Program- Purchase of Personal Protective Equipment- Fire Department
    - 5. **Resolution:** Amending 2023 Professional Services Agreements
- XV. **COMMUNICATIONS: WRITTEN AND ORAL**
- XVI. **EXECUTIVE SESSION (IF NEEDED)**
  - A) Matter Relating to Litigation, Negotiation and Attorney-Client Privilege- *Affordable Housing*
- XVII. **ADJOURNMENT**