

**ALPINE MAYOR AND COUNCIL  
REGULAR MEETING  
Wednesday, October 23, 2019 @ 7:30 P.M.  
Borough Hall - 100 Church Street**

**CALL TO ORDER/ PUBLIC ANNOUNCEMENT/PLEDGE OF ALLEGIANCE**

The Mayor and Council, Borough of Alpine, convened for this Regular Meeting on Wednesday, October 23, 2019 at 7:30 P.M. in the Alpine Borough Hall. The Public Announcement was read and the Pledge of Allegiance recited.

*In accordance with the provisions of the New Jersey Open Public Meetings Law, the notice of this Regular Meeting held Wednesday, October 23, 2019 has met the requirements of the law by being published in The Record as part of the Annual Notice, posted on the bulletin board of the lobby in the Borough Hall and a copy filed in the office of the Borough Clerk. This meeting was recorded in its entirety.*

**ROLL CALL**

|                              |         |                                  |         |
|------------------------------|---------|----------------------------------|---------|
| Paul Tomasko, Mayor          | Present | Vicki Frankel, Council President | Present |
| Michael Cacouris, Councilman | Present | Gayle Gerstein, Councilwoman     | Present |
| John Halbreich, Councilman   | Present | Laurence Shadek, Councilman      | Present |
| Arthur Frankel, Councilman   | Present |                                  |         |

**Staff Present on Dais:** Borough Attorney Russ Huntington, Borough Engineer Perry Frenzel, Municipal Clerk Stephanie Wehmann

**PRESENTATION: 2019 VOLUNTEER OF THE YEAR AWARD**

**to Richard Glazer, Chairman Alpine Zoning Board of Adjustment**

Mayor Tomasko honored Richard Glazer noting his service to the Borough and to his country as reported in the last issue of the Mayor & Council newsletter:

During his first year as an Alpine resident, Richard assisted in the effort to initiate an all-day Kindergarten program. He ran for and was elected to the Alpine Board of Education in 1975 and became its President in 1976. In 1982 he was appointed to the Alpine Zoning Board of Adjustment and served on the Board for three years. He was again appointed to the Board of Adjustment by Mayor Tomasko in 2005 and currently serves as its Chairman. The Borough recognized Richard Glazer as 2017 Memorial Day Grand Marshal for his U.S. Army service from 1961-1967.

Along with Council President Frankel the Mayor presented Mr. Glazer with a plaque naming him "2019 Volunteer of the Year for your service to the Alpine Board of Adjustment over (the dates mentioned) with deep appreciation for your continued commitment to the betterment of the Borough through your enduring altruism and extraordinary sense of community spirit.

**PUBLIC COMMENTS**

John Patrick McCaffrey, 203 Hickory Lane, Closter, NJ, Alpine tax payer and past resident, discussed the Alpine Three matter before the Planning Board. Mr. McCaffrey stated the applicant incorrectly refers to the spring on the property as an abandoned well where a judge has ruled it is a spring. He asked the Borough to encourage the Planning Board to direct the Borough engineer along with a hydrogeologist along with the Borough engineer to take a very close look at the spring waters on the property. He states this freshwater spring produces 14,000 gallons+ a day flowing to an important C-1 native trout stream resource on Duck Pond Road and the DuBois spring has been so designated for over 150 years. Mr. McCaffrey claims since inception of the project the applicant has been deceptive with their filings with DEP by denoting the spring as an abandoned well on their plans. Applicant's plans locate the spring under the concrete floor of proposed Unit 5. He encouraged the Borough to ascertain if the applicant has clear title to the property which Mr. McCaffrey stated they could not obtain because of the spring and the road to the spring.

**REPORT OF THE FINANCE COMMITTEE** A copy is on file in the Borough Clerk's office.

**Bank Of New Jersey Current Operating Acct** \$3,390,653.95

**Resolution #176: 10'2019: Approval of Bills and Claims**

**OFFERED BY:** Councilman Cacouris **SECONDED BY:** Councilwoman Gerstein at the regular meeting of the Alpine Mayor and Council held on Wednesday, October 23, 2019 to approve the bills and claims, a copy of which are appended.

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shadek

**MOTION APPROVED**

**Resolution #177:10'2019: Return of Bonds and Escrow**

**OFFERED BY:** Councilman Cacouris **SECONDED BY:** Councilwoman Frankel at the regular meeting of the Alpine Mayor and Council held on Wednesday, October 23, 2019 to approve the return of the following bonds and escrow subject to review and approval by the Borough Engineer.

|                             |         |                             |                     |
|-----------------------------|---------|-----------------------------|---------------------|
| LaBarbiera, Joseph          | 20/19   | Revegetation Bond           | \$1,500.00          |
|                             |         | Performance Bond            | 2,100.00            |
|                             |         | Engineering/Driveway Escrow | <u>4,552.25</u>     |
|                             |         |                             | <b>\$8,152.25</b>   |
| Abramow, Steven & Robin     | 74/3    | Performance Bond            | \$6,000.00          |
|                             |         | Engineering Escrow          | <u>665.25</u>       |
|                             |         |                             | <b>\$6,665.25</b>   |
| Kim, Chloe                  | 75/10   | Soil/Driveway Escrow        | <b>\$531.75</b>     |
| Ying, Enjun & Pan, Rui Fang | 49/27   | Engineering for Septic      | <b>\$220.00</b>     |
| Luna, Ruben                 | 75/9    | Septic Bond                 | \$10,000.00         |
|                             |         | Engineering Escrow          | <u>88.00</u>        |
|                             |         |                             | <b>\$10,088.00</b>  |
| Levin, Rafael & Beth        | 81.01/4 | Tree Bond                   | \$34,500.00         |
|                             |         | Revegetation Bond           | 22,500.00           |
|                             |         | Performance Bond            | 85,537.75           |
|                             |         | Engineering Escrow          | <u>2,856.50</u>     |
|                             |         |                             | <b>\$110,894.25</b> |
| Drut, Oleg                  | 79.01/3 | Tree Bond                   | <b>\$13,650.00</b>  |
| Cohn, Herbert               | 70/24   | Septic Repair Escrow        | <b>\$80.00</b>      |
| Malone, Elliott             | 78/3    | Revegetation Bond           | %4,000.00           |
|                             |         | Performance Bond            | 10,000.00           |
|                             |         | Sewer Connection            | 2,117.00            |
|                             |         | Road Opening                | 1,000.00            |
|                             |         | Engineering/Soil Escrow     | <u>717.50</u>       |
|                             |         |                             | <b>\$17,834.50</b>  |
| Klein, John                 | 72/20   | Closing Conditions          | <b>\$99,313.41</b>  |

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shadek

**MOTION APPROVED**

**Tax Assessor's Report.** On file.

**MAYOR'S REPORT** The Mayor reported on the following:

- Reminder that next month's meeting is Monday, November 25, 2019
- Pleased that Councilman Cacouris attended the Planning Board meeting.
- Council President Vicki Frankel attended the Northern Valley Fire Chief's parade.
- Reminder Halloween 7:30 PM curfew on the eve and date. Police Department has made arrangements for crowd control related to non-residents coming into the town. They will be looking closely at this to see what else may need to be done.
- After discussions with residents the police department has sent a request to the County to provide signage for the Hillside Avenue/Church Street intersection to identifying this as a dangerous intersection, reduce the speed limit to 30 mph (currently 30mph in Cresskill but 45mph in Alpine which is the steeper part) and modify the blinking light to be red in all directions (4-way stop) during the time of school opening and school pickup.

**REPORTS OF THE STANDING COMMITTEES**

**Administration Department** No report.

**Building Department** Councilman Halbreich reported main statistics: 54 scheduled inspections, 2 fence permits, 4 tree permits, 1 soil moving application, and 5 zoning review applications. Balance of reports on file in the Clerk's office. Mr. Frugis will be filling in for Mr. Blackwell who is out on sick leave.

**Department of Public Works** Councilman Frankel advised leaf pickup has commenced and the balance of the report is on file. Mayor Tomasko highlighted DPW workers Stu Davis and Gary Vanderwerf are now active members of the Alpine Fire Department. The Borough is pleased and appreciative that they agreed to join and can respond to daytime fires.

**Fire Department** Councilwoman Gerstein thanked everyone who participated in the Northern Valley Fire Chiefs parade and did the work to make it possible.

**Resolution #178: 10'2019: Approval New Junior Firefighter Marc Amirsaleh**

**OFFERED BY:** Councilwoman Gerstein **SECONDED BY:** Councilwoman Frankel at the regular meeting of the Alpine Mayor and Council held on Wednesday, October 23, 2019 to approve the application for Marc Amirsaleh for membership as a Junior Firefighter in the alpine Fire Department

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shadek

**MOTION APPROVED**

**Resolution #179: 10'2019: Approval New Firefighter Gary Vanderwerf**

**OFFERED BY:** Councilwoman Gerstein **SECONDED BY:** Councilwoman Frankel at the regular meeting of the Alpine Mayor and Council held on Wednesday, October 23, 2019 to approve the application for Gary Vanderwerf for membership as a Firefighter in the alpine Fire Department

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shadek

**MOTION APPROVED**

**Police Department** Councilwoman Frankel reported 45 summonses were issued in September, 8 motor vehicle accidents with 3 injuries. The rest of the report is on file.

**Resolution #180 :10'2019: Accepting the Reports of the Standing Committees**

**OFFERED BY:** Councilwoman Frankel **SECONDED BY:** Councilwoman Gerstein at the regular meeting of the Alpine Mayor and Council held on Wednesday, October 23, 2019 to accept the reports of the Standing Committees.

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shadek

**MOTION APPROVED**

**BOARD OF EDUCATION LIAISON'S REPORT** School Halloween party this Friday 6 – 8 PM

**BOROUGH ATTORNEY'S REPORT** No report

**BOROUGH ENGINEER'S REPORT** Mr. Frenzel's report is on file. He highlighted

- 2019 NJS DOT Municipal Aide Project - Allison Road Project – low bidder was AJM Contracting – resolution is on consent agenda.

**UNFINISHED BUSINESS**

**Ordinance # 789 Amending Ch. 119 Fire Prevention to Provide Fees for Non-Life Hazard Use Registration and Fire Watch**

**Public Hearing:** Opened to the public for comments and being none closed.

**Resolution #181:10'2019: Adoption of Ordinance #789**

**OFFERED BY:** Councilman Halbreich **SECONDED BY:** Councilwoman Gerstein at a regular meeting of the Mayor and Council of the Borough of Alpine, held on Wednesday, October 23, 2019

BE IT RESOLVED, by the Mayor and Council of the Borough of Alpine, in the County of Bergen and State of New Jersey, that an Ordinance entitled:

**AN ORDINANCE AMENDING CHAPTER 119 OF THE MUNICIPAL CODE OF THE BOROUGH OF ALPINE ENTITLED "FIRE PREVENTION" TO PROVIDE FEES FOR NON-LIFE HAZARD REGISTRATION AND FIRE WATCH**

does hereby pass its second and final reading and is hereby adopted and Notice of same be published according to law.

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shadek

**MOTION APPROVED**

*(A copy of this Ordinance is appended to these minutes)*

**NEW BUSINESS**

**CONSENT AGENDA RESOLUTIONS** Resolutions #182:10'2019 - #189:10'2019

Councilwoman Gerstein abstains from approval of minutes as she was absent.

Councilman Cacouris abstains from approval of Allison Road project. That's his street.

**1. Resolution #182:10'2019: Approval of Minutes Regular Meeting September 25, 2019**

**OFFERED BY:** Councilwoman Frankel **SECONDED BY:** Councilman Gerstein

at a regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, October 23, 2019 to approve the minutes of the Regular Meeting September 25, 2019.

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Halbreich, Shadek **Abstain:** Gerstein

**MOTION APPROVED**

**2. Resolution #183:10'2019: Fee Schedule for Non-Life Hazard Use Registration**

**OFFERED BY:** Councilwoman Frankel **SECONDED BY:** Councilman Gerstein

at a regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, October 23, 2019

**WHEREAS,** Ordinance # 789 amending Chapter 119 entitles "Fire Prevention" of the Alpine Borough Ordinances provides that the Mayor and Council may establish by resolution the fees for non-life-hazard- use registrations as required by the Fire Official pursuant to N.J.A.C. 5:70-2.1.,

**NOW, THEREFORE BE IT RESOLVED** the fees for annual non-life-hazard registration are as follows:

A. Business/professional/retail/mercantile: \$100.00

B. Residential

- (1) R-1 one- and two-family non-owner-occupied dwelling and or condominium, and single-unit condominium located in a multiple dwelling where condominium association is not responsible for fire code maintenance or violations inside unit: \$25
- (2) R-2 three-family and above \$35 plus \$5 per unit

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shadek

**MOTION APPROVED**

**3. Resolution #184:10'2019 Authorizing Purchases for Goods & Services in 2019 State of NJ Cooperative Purchasing Program for Removal, Purchase & Installation of Equipment for Leased Police Vehicle**

**OFFERED BY:** Councilwoman Frankel **SECONDED BY:** Councilman Gerstein

at this regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, October 23, 2019.

**WHEREAS** pursuant to N.J.S.A. 40A:11-12A and N.J.A.C. 5:34-7.29(c), the Borough may, by resolution and without advertising for bids, purchase goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

**WHEREAS**, the procurement of goods and services through a cooperative purchasing program is an "open and fair" process under the New Jersey Pay-to-Play Law, N.J.S.A. 19:44A-20.5 et seq.; and

**WHEREAS** the Borough of Alpine plans to utilize the State Contract Vendor listed below, for the removal, purchase and installation of equipment necessary to upfit one (1) new police department vehicle and such transaction shall be subject to all conditions applicable to the current State contracts:

Commodity #T0106 Law Enforcement Firearms Equipment and Supplies

Contracts: #17-FLEET 00719 Vendor: Havis, Inc.

#17-FLEET-00761 Vendor: Whelan Engineer and

#17-FLEET-00768 Vendor: ProGard

**WHEREAS**, funds for this purpose have been provided for in Acquisition of Police Vehicles account 19-01-25-240-046 and the Police Special Reserve Donation account 9-01-55-915-020 in the accounting records of the Borough of Alpine;

**NOW, THEREFORE BE IT RESOLVED**, by the Borough of Alpine, in the County of Bergen, that the Borough's Qualified Purchasing Agent is hereby authorized to purchase goods or services in 2019 from the approved New Jersey State Contract Vendor listed above pursuant to all conditions of the State contract; and

**BE IT FURTHER RESOLVED**, by the Mayor and Council of the Borough of Alpine, County of Bergen, that the Borough of Alpine enter into an agreement with East Coast Emergency Lighting, Inc. of Millstone Township, NJ as authorized vendor distributor for the above contracts for the above noted goods and services in accordance with the aforementioned contract and the specifications attached hereto, in an amount not to exceed \$9,208.53 to be charged to the account(s) above or as otherwise determined to be correct by the Chief Financial Officer's pending certification of funds.

**BE IT FURTHER RESOLVED** that, pursuant to N.J.A.C. 5:30-5.5(b), prior to placing any order for goods or services in accordance with this Resolution, a certification of available funds shall be executed by the Chief Financial Officer and attached to the file copy of the purchase order or other similar document.

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shaddek

**MOTION APPROVED**

**4. Resolution #185:10'2019 Authorizing Purchases of Goods & Services in 2019 State of NJ Cooperative Purchasing Program for Removal, Purchase & Installation of Equipment for Purchased Police Vehicle**

**OFFERED BY:** Councilwoman Frankel **SECONDED BY:** Councilman Gerstein

at this regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, October 23, 2019.

**WHEREAS** pursuant to N.J.S.A. 40A:11-12A and N.J.A.C. 5:34-7.29(c), the Borough may, by resolution and without advertising for bids, purchase goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

**WHEREAS**, the procurement of goods and services through a cooperative purchasing program is an "open and fair" process under the New Jersey Pay-to-Play Law, N.J.S.A. 19:44A-20.5 et seq.; and

**WHEREAS** the Borough of Alpine plans to utilize the State Contract Vendor listed below, for the removal, purchase and installation of equipment necessary to upfit one (1) new police department vehicle and such transaction shall be subject to all conditions applicable to the current State contracts:

Commodity #T0106 Law Enforcement Firearms Equipment and Supplies  
Contracts: #17-FLEET 00719 Vendor: Havis, Inc.

#17-FLEET-00761 Vendor: Whelan Engineer and

**WHEREAS**, funds for this purpose have been provided for in Capital Account Number C-04-55-982-201 and the Police Special Reserve Donation account 9-01-55-915-020 in the accounting records of the Borough of Alpine;

**NOW, THEREFORE BE IT RESOLVED**, by the Borough of Alpine, in the County of Bergen, that the Borough’s Qualified Purchasing Agent is hereby authorized to purchase goods or services in 2019 from the approved New Jersey State Contract Vendor listed above pursuant to all conditions of the State contract; and

**BE IT FURTHER RESOLVED**, by the Mayor and Council of the Borough of Alpine, County of Bergen, that the Borough of Alpine enter into an agreement with East Coast Emergency Lighting, Inc. of Millstone Township, NJ as authorized vendor distributor for the above contracts for the above noted goods and services in accordance with the aforementioned contract and the specifications attached hereto, in an amount not to exceed \$3,769.33 to be charged to the account(s) above or as otherwise determined to be correct by the Chief Financial Officer’s pending certification of funds.

**BE IT FURTHER RESOLVED** that, pursuant to N.J.A.C. 5:30-5.5(b), prior to placing any order for goods or services in accordance with this Resolution, a certification of available funds shall be executed by the Chief Financial Officer and attached to the file copy of the purchase order or other similar document.

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shadek **MOTION APPROVED**

Report of Bid Results- Allison Road Improvements (State Aid Project)  
Advertised in The Record on Monday, September 23, 2019  
Received and opened 10:00 A.M. Thursday, October 10, 2019  
at Borough Hall, 100 Church Street, Alpine, NJ

| Company Town, State                      | Bid          |
|--|--------------|
| Marini Brothers Construction Co., Inc.   | \$150,087.00 |
| D&L Paving Contractors, Inc., Nutley, NJ | \$154,560.90 |
| AJM Contractors, Inc., Clifton, NJ       | \$143,064.00 |

**5. Resolution #186:10’2019 Award Bid for NJDOT Municipal Aid Project – Allison Road Improvements**

**OFFERED BY:** Councilwoman Frankel **SECONDED BY:** Councilman Gerstein

at this regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, October 23, 2019

**WHEREAS**, the Mayor and Council of the Borough of Alpine requested bids for the 2019 Allison Road Improvements (State Aid Project) as detailed in the Notice to Bidders and sealed bids were received at the Borough Hall up until 10:00 A.M. on October 10, 2019 as advertised in The Record on Monday, September 23, 2019; and

**WHEREAS** these bids were opened in the presence of the Borough Clerk and the Borough Engineer, and

**WHEREAS** three (3) bids were received as listed above and apparent low bidder was identified to be **AJM Contractors, Inc. of Clifton, NJ at \$143,064.00**; and

**WHEREAS** bids were reviewed by the Borough Engineer who recommends acceptance of the lowest responsible bid from **AJM Contractors, Inc. of Clifton, NJ at \$143,064.00** subject to review by the Borough Attorney and concurrence of the award by NJDOT.

**NOW, THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Alpine, at the regular meeting Wednesday, October 23, 2019, that the bid be awarded **AJM Contractors, Inc. of Clifton, NJ at \$143,064.00** subject to review by the Borough Attorney.

**Vote: Ayes:** A. Frankel, V. Frankel, Gerstein, Halbreich, Shadek **Abstain:** Cacouris **MOTION APPROVED**

**6. Resolution #187:10’2019 Waive Plan Review Fees**

*These minutes have been approved by the Mayor & Council.*

**OFFERED BY:** Councilwoman Frankel **SECONDED BY:** Councilman Gerstein

at the regular meeting of the Alpine Mayor and Council held on Wednesday, October 23, 2019 waiving the building department’s plan review fees totaling \$1,981.00 for E. Malone pursuant to an amicable agreement reached on October 14, 2019 regarding withdrawal of permit applications for 407 Anderson Avenue (Block 78, Lot 3). Waiver is not to be construed as an admission of any liability or wrongdoing.

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shadek **MOTION APPROVED**

**7. Resolution #188:10’2019 Introduction Ordinance #790 to Amend Ch. 205 Trees**

**OFFERED BY:** Councilwoman Frankel **SECONDED BY:** Councilman Gerstein

at a regular meeting of the Mayor and Council of the Borough of Alpine, held on BE IT RESOLVED, by the Mayor and Council of the Borough of Alpine, in the County of Bergen and State of New Jersey, that an Ordinance entitled:

**AN ORDINANCE AMENDING CHAPTER 205 OF THE MUNICIPAL CODE OF THE BOROUGH OF ALPINE ENTITLED “TREES”**

pass on first reading and remain on file with the Clerk for public inspection until public hearing thereon and further consideration thereof, which hearing shall be held in the Borough Hall, 100 Church Street, Alpine, New Jersey on Monday, November 25, 2019 at 7:30 p.m. prevailing time, or as soon thereafter as the matter can be heard, at which time and place all persons interested in said Ordinance will be heard.

The Borough Clerk is hereby directed to publish a summary of said Ordinance ten days prior to the date fixed for further consideration for final passage together with the Notice of Hearing thereon in the The Record according to law.

BE IT FURTHER RESOLVED, that a copy of said Ordinance shall be posted on the bulletin board in the lobby of the Borough Hall and copies shall be made available to the members of the public who shall request the same.

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shadek **MOTION APPROVED**

**8. Resolution #189:10’2019 Award of Quote HVAC Unit Council Chambers**

**OFFERED BY:** Councilwoman Frankel **SECONDED BY:** Councilman Gerstein

At this meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, October 23, 2019

**WHEREAS**, the Borough of Alpine has identified a need to purchase and install a HVAC system for the Borough Hall Council Chambers; and

**WHEREAS**, the Borough of Alpine solicited and received quotes, one from A2 Solutions of Hackensack, NJ for \$18,200.00 and one from Hayward-Gordon Corp of Alpine, NJ for \$17,175.00; and

**WHEREAS**, these quotes have been reviewed by the DPW Superintendent, and a recommendation made to award to Hayward-Gordon Corp of Alpine, NJ for \$17,175.00; and

**WHEREAS**, funds for this purpose have been provided for in the following account(s):

C-04-55-961-201 Capital Ordinance #752.

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Alpine hereby award the quote to purchase and install a HVAC system for the Borough Hall Council Chambers to Hayward-Gordon Corp of Alpine, NJ for \$17,175.00. The Chief Financial Officer has provided the Certification of Availability of Funds.

**Vote: Ayes:** A. Frankel V. Frankel, Cacouris, Gerstein, Halbreich, Shadek **MOTION APPROVED**

**COMMUNICATIONS: WRITTEN AND ORAL** - None

**ADJOURNMENT**

**OFFERED BY:** Councilman Frankel **SECONDED BY:** Councilwoman Frankel

and approved by all to adjourn the regular meeting of the Mayor and Council of the Borough of Alpine, held on Wednesday October 23, 2019 at 7:32 P.M.

Respectfully submitted,  
Stephanie Wehmann, Municipal Clerk

**BOROUGH OF ALPINE  
ORDINANCE NO. 789**

**AN ORDINANCE AMENDING CHAPTER 119 OF THE MUNICIPAL CODE OF THE  
BOROUGH OF ALPINE ENTITLED "FIRE PREVENTION" TO PROVIDE FEES FOR NON-  
LIFE HAZARD REGISTRATION AND FIRE WATCH**

**BE IT ORDAINED** by the Mayor and Council of the Borough of Alpine, Bergen County, New Jersey that Chapter 119 of the Municipal Code of the Borough of Alpine entitled "Fire Prevention" be amended as follows:

1. Section 119-3 H. shall be added to read as follows:  
Non-Life Hazard Uses. The local enforcing agency shall carry out periodic inspections of non-life hazard uses required by the Uniform Fire Code on behalf of the Commission of Community Affairs.
2. Section 119-12 Fees. shall be amended to read as follows:
  1. The fees for each inspection and issuance of a certificate shall be those established by the New Jersey State Uniform Fire Code, as amended from time to time.
  2. The fees for annual non-life-hazard registration are as established by resolution of the Governing Body. All non-life hazard use groups shall be inspected every two years. At the discretion of the Fire Official, vacant buildings or use groups shall be registered and inspected according to the previous use of the building or structure.
3. Fire Watch
  - A. Daily fee for the Fire Official to inspect a site for fire lane approval, equipment, fire protection inspection (exists, special effects, etc.) and an inspection on the day(s) of event the fee shall be \$100.00.
  - B. In the event the Fire Official requires fire equipment to be at the site, the charge for each vehicle for each eight-hour shift or part thereof shall be \$200.00.
  - C. The charge for a standby or active firefighter as determined by the Fire Official shall be at the hourly overtime rate for a Department of Public Works employee for a minimum of four hours plus an administration fee of 15% applied for the person.
  - D. If a fire safety permit is required, the fee shall be charged in accordance with this chapter.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect upon passage and publication as required by law.

INTRODUCED: September 25, 2019

ADOPTED: October 23, 2019