## ALPINE MAYOR AND COUNCIL REGULAR MEETING

Wednesday, March 22, 2017 @ 7:30 P.M. Borough Hall - 100 Church Street

#### CALL TO ORDER/ PUBLIC ANNOUNCEMENT/PLEDGE OF ALLEGIANCE

The Mayor and Council, Borough of Alpine, convened for this Regular Meeting on Wednesday, March 22, 2017 at 7:30 P.M. in the Alpine Borough Hall. The Public Announcement was read and the Pledge of Allegiance recited.

In accordance with the provisions of the New Jersey Open Public Meetings Law, the notice of this Regular Meeting held Wednesday, March 22, 2017 has met the requirements of the law by being published in The Record as part of the Annual Notice, posted on the bulletin board of the lobby in the Borough Hall and a copy filed in the office of the Borough Clerk. This meeting was recorded in its entirety.

#### **ROLL CALL**

| Paul Tomasko, Mayor          | Present | Vicki Frankel, Council President | Present |
|------------------------------|---------|----------------------------------|---------|
| Michael Cacouris, Councilman | Present | Gayle Gerstein, Councilwoman     | Present |
| John Halbreich, Councilman   | Present | Laurence Shadek, Councilman      | Absent  |
| Arthur Frankel, Councilman   | Present |                                  |         |

<u>Staff Present on Dais:</u> Borough Attorney Russ Huntington, Borough Engineer Gary Vander Veer, Municipal Clerk Stephanie Wehmann

**PUBLIC COMMENTS** None

**REPORT OF THE FINANCE COMMITTEE** A copy is on file in the Borough Clerk's office.

Bank Of New Jersey Current Operating Acct

\$4,176,017.77

Resolution #060: 3'2017: Emergency Appropriation to Increase the 2017 Temporary Budget

**OFFERED BY:** Councilman Cacouris **SECONDED BY:** Councilwoman Frankel at a regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, March 22, 2017

**WHEREAS**, an emergency has arisen with respect to Current Fund appropriations; and **WHEREAS**, no adequate provision has been made in the 2017 Temporary Budget for the aforesaid purpose, and R.S. 40A:4-20 provides for the creation of an emergency appropriation for the purpose, and,

**WHEREAS**, the total temporary emergency resolutions adopted in the year 2017 pursuant to the provision of Chapter 96, P.L. 1951 (R.S. 40A:4-20) including this resolution total \$1,577,555.36 and shall be provided for in the 2017 budget.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Alpine, County of Bergen, that in accordance with R.S. 40A:4-20, temporary emergency appropriations be and the same is hereby made for the following and that upon adoption, one certified copy of this resolution be filed with the Director of Local Government Services.

**OPERATIONS: Within "Cap"** 

| General Administration O/E | 7-01-20-120-020 | \$<br>96.59     |
|----------------------------|-----------------|-----------------|
| Liability Insurance        | 7-01-23-210-020 | \$<br>16,160.66 |
| Workers Compensation       | 7-01-23-215-000 | \$<br>18,275.68 |
| Interboro Police Radio     | 7-01-25-250-021 | \$<br>5,586.00  |

| Street Lighting                      | 7-01-31-435-020 | \$   | 305.46   |
|--------------------------------------|-----------------|------|----------|
| PSE&G/Direct Energy                  | 7-01-31-446-020 | \$   | 509.70   |
| Public Employees Retirement System   | 7-01-36-471-000 | \$   | 377.00   |
| Police & Firemen's Retirement System | 7-01-36-475-000 | \$15 | 0,474.27 |
| TOTA                                 | L:              | \$19 | 1,785.36 |

Vote: Ayes: V. Frankel, Cacouris, Gerstein, A. Frankel, Halbreich Absent: Shadek

**MOTION APPROVED** 

#### Resolution #061: 3'2017: Approval of Bills and Claims

OFFERED BY: Councilman Cacouris SECONDED BY: Councilwoman Frankel

at the regular meeting of the Alpine Mayor and Council held on Wednesday, March 22, 2017 to approve the bills and claims, a copy of which are appended.

Vote: Ayes: V. Frankel, Cacouris, Gerstein, A. Frankel, Halbreich Absent: Shadek

**MOTION APPROVED** 

#### Resolution #062: 3'2017: Return of Bonds and Escrow

OFFERED BY: Councilman Cacouris SECONDED BY: Councilwoman Frankel

at the regular meeting of the Alpine Mayor and Council held on Wednesday, March 22, 2017 to approve the return of the following bonds and escrow subject to review and approval by the Borough Engineer.

| <u>Name</u>                     | Block/Lot | <u>Type</u>       | <u>Amount</u> |
|---------------------------------|-----------|-------------------|---------------|
| McCaffrey, John                 | 42/4      | Security Fund     | \$5,515.00    |
| Macchiavello Construction Corp. | 81.06/12  | Road Opening Bond | 500.00        |
| S.J. Paving Inc.                | 22/19     | Curb Bond         | 500.00        |
| Ye, Xiong Fei                   | 53/8      | Driveway Escrow   | <u>27.50</u>  |
|                                 |           | ,                 | \$6.542.50    |

Vote: Ayes: V. Frankel, Cacouris, Gerstein, A. Frankel, Halbreich Absent: Shadek

**MOTION APPROVED** 

Resolution #063:3'2017 Introduction Ordinance #767 To Exceed The Municipal Budget Appropriation Limits And To Establish A CAP Bank (N.J.S.A. 40a:4-45.14) For Calendar Year 2017

OFFERED BY: Councilman Cacouris SECONDED BY: Councilwoman Frankel

at a regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, March 22, 2017

**BE IT RESOLVED**, by the Mayor and Council of the Borough of Alpine, in the County of Bergen and State of New Jersey, that an Ordinance entitled:

#### **CALENDAR YEAR 2017**

# An ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

pass on first reading and remain on file with the Clerk for public inspection until public hearing thereon and further consideration thereof, which hearing shall be held in the Council Chambers, Alpine Municipal Building, Church Street, Alpine, New Jersey on Wednesday, April 26, 2017 at 7:30 p.m. prevailing time or as soon thereafter as the matter can be heard, at which time and place all persons interested in said Ordinance will be heard

The Borough Clerk is hereby directed to publish said Ordinance in full, together with the Notice of Hearing thereon in The Record according to law.

**BE IT FURTHER RESOLVED**, that a copy of said Ordinance shall be posted on the bulletin board in the lobby of the Borough Hall and copies shall be made available to the members of the public who shall request the same.

Vote: Ayes: V. Frankel, Cacouris, Gerstein, A. Frankel, Halbreich Absent: Shadek

**MOTION APPROVED** 

#### Resolution #064:3'2017 Introduction 2017 Municipal Budget

OFFERED BY: Councilman Cacouris SECONDED BY: Councilwoman Frankel

at a regular meeting of the Mayor and Council of the Borough of Alpine, held on Wednesday, March 22, 2017

**BE IT RESOLVED**, that the following statement of revenues and appropriations attached hereto constitute the local Budget of the Borough of Alpine, Bergen County, New Jersey for the year 2017

**BE IT FURTHER RESOLVED**, that the said budget be published in the Record Newspaper Group in the issue of March 30, 2017 and that a hearing on the Budget will be held at the Municipal Building on April 26, 2016 at 7:30 PM or as soon thereafter as the matter may be reached.

Vote: Ayes: V. Frankel, Cacouris, Gerstein, A. Frankel, Halbreich Absent: Shadek

**MOTION APPROVED** 

{Statement of Revenues and Appropriations appended to minutes}

#### Resolution #065:3'2017 Introduction 2017 Temporary Capital Budget

OFFERED BY: Councilman Cacouris SECONDED BY: Councilwoman Frankel

at a regular meeting of the Mayor and Council of the Borough of Alpine, held on Wednesday, March 22, 2017

WHEREAS the local capital budget for the year 2017 has not been adopted

WHEREAS, it is desired to Introduce a Capital Ordinance

**NOW, THEREFORE BE IT RESOLVED,** by the Borough Council of the Borough of Alpine, County of Bergen that the following temporary capital budget of 2017 be made:

### CAPITAL BUDGET (Current Year Action) 2017

|                      |                        |                                 |  |                                     | Planned Funding Services for<br>Current Year 2017 |                          |  |                          |  |  |
|----------------------|------------------------|---------------------------------|--|-------------------------------------|---|--------------------------|--|--------------------------|--|--|
| 1<br>Project         | 2<br>Project<br>Number | 3<br>Estimated<br>Total<br>Cost | 4<br>Amounts<br>Reserved in<br>Prior Years | 5a<br>2017 Budget<br>Appropriations | 5b<br>Improvement<br>Fund                         | 5c<br>Capital<br>Surplus | 5d<br>Grants in<br>Aid and<br>Other<br>Funds | 5e<br>Debt<br>Authorized | 6<br>To be<br>Funded<br>In Future<br>Years |  |
| 2017 Road<br>Program |                        | \$335,000                       |  | 12 12 2 12 2 2 2                    |   | , ,                      |  | \$335,000                |  |  |
| TOTAL ALL PROJECTS   |                        | \$335,000                       |  |                                     |   |                          |  | \$335,000                |  |  |

#### 3 YEAR CAPITAL PROGRAM 2017-2019

Anticipated PROJECT Schedule and Funding Requirement

|                      |                        |                                 |                                      |                             | 5    |              |            |      |      |  |
|----------------------|------------------------|---------------------------------|--------------------------------------|-----------------------------|------|--------------|------------|------|------|--|
|                      |                        |                                 |                                      |                             | Fur  | nding Amount | s per Year | T    | 1    |  |
|                      | 2<br>Project<br>Number | 3<br>Estimated<br>Total<br>Cost | 4<br>Estimated<br>Completion<br>Time | Budget Year<br>201 <i>7</i> | 2018 | 2019         | 2020       | 2021 | 2022 |  |
| 2017 Road<br>Program |                        | \$335,000                       |                                      | \$335,000                   |      |              |            |      |      |  |
| TOTAL ALL PROJECTS   |                        | \$335,000                       |                                      | \$335,000                   |      |              |            |      |      |  |

3 YEAR CAPITAL PROGRAM 2017-2019
Summary of Anticipated Funding Sources and Amounts

|          |            |            | 301          | nmary of Anticip | died runc | aing sources | ana Amoun | 15          |                 |        |
|----------|------------|------------|--------------|------------------|-----------|--------------|-----------|-------------|-----------------|--------|
| 1        | 2          | ( )        | 3            | 4                | 5         | 6            |           | 7           |                 |        |
| Project  | Estimated  | Budget App | oropriations | Capital          | Capital   | Grant in     |           | Bonds c     | Bonds and Noted |        |
|          | Total Cost | Current    | Future       | Improvement      | Surplus   | Aid And      | General   | Self        | Assessment      | School |
|          |            | Year 2017  | Years        | Fund             |           | Other        |           | Liquidating |                 |        |
|          |            |            |              |                  |           | Funds        |           |             |                 |        |
| 2017     | \$335,000  |            |              |                  |           |              | \$335,000 |             |                 |        |
| Road     |            |            |              |                  |           |              |           |             |                 |        |
| Program  |            |            |              |                  |           |              |           |             |                 |        |
| TOTAL    | \$335,000  |            |              |                  |           |              | \$335,000 |             |                 |        |
| ALL      |            |            |              |                  |           |              |           |             |                 |        |
| PROJECTS |            |            |              |                  |           |              |           |             |                 |        |

**BE IT FURTHER RESOLVED** that two certified copies of this resolution be filed forthwith in the Office of the Director of Local Government Services.

Vote: Ayes: V. Frankel, Cacouris, Gerstein, A. Frankel, Halbreich Absent: Shadek

**MOTION APPROVED** 

**Tax Assessor's Report.** Report on file in the Borough Clerk's Office. Councilman Cacouris noted the tax assessor added a home missing from the rolls and the owner will be backed billed to the full extent of the law. We're in good hands with the new tax assessor.

#### **MAYOR'S REPORT** The Mayor reported on the following:

- The Mayor appointed Councilwoman Frankel and Councilwoman Gerstein to the Memorial Day Ad Hoc Committee he chairs to help with decisions and preparations.
- The draft newsletter he distributed includes information on the Bergen County Parks survey which will assist Bergen County as they draft the Parks Master Plan. He strongly encourages Councilmembers to participate in the survey and weigh in on keeping the passive parkland to our north passive.
- The JIF MEL ethics class is available in Hillsdale and Wyckoff and online. The Municipal Clerk can provide details and assistance. The Borough saves \$250 for each elected official who participates. The Mayor, Councilwoman Gerstein and Municipal Clerk Wehmann attended the class in Harrington Park last month.

#### **REPORTS OF THE STANDING COMMITTEES**

**Administration Department** Councilman Shadek was unable to attend. No report **Building Department** Councilman Halbreich read the report's main statistics:

47 scheduled inspections, 3 tree permits, and 4 zoning review applications. Balance of the reports is on file in the Clerk's office.

**Department of Public Works** Councilman Frankel noted the DPW handled the March 14<sup>th</sup> snowstorm fantastically clearing the roads for safe passage. Balance of the report is on file. Councilwoman Gerstein echoed that the condition of Alpine's roads surpassed those of neighboring towns. Mayor Tomasko agreed roads were passable for emergency purposes (one did occur) throughout the day and well under control by 5 pm.

Fire Department Councilwoman Gerstein advised statistics are available for review.

**Police Department** Councilwoman Frankel reported in February 41 motor vehicle summonses issued, 7 motor vehicle accidents with 1 injury.

Resolution #066:3'2017: Accepting the Reports of the Standing Committees

OFFERED BY: Councilwoman Frankel SECONDED BY: Councilwoman Gerstein
at the regular meeting of the Alpine Mayor and Council held on Wednesday, March
22, 2017 to accept the reports of the Standing Committees.

Vote: Ayes: V. Frankel, Cacouris, Gerstein, A. Frankel, Halbreich Absent: Shadek MOTION APPROVED

**BOARD OF EDUCATION LIAISON'S REPORT** Mayor Tomasko advised the Board of Education is working toward the finalization of their budget with a little more than 2% increase. The school play, Enchanted Sleeping Beauty, will be presented this Friday and Saturday.

**BOROUGH ATTORNEY'S REPORT** Attorney Huntington advised a concern regarding a road opening permit application was settled and the resolution is withdrawn.

**BOROUGH ENGINEER'S REPORT** Engineer Vander Veer distributed his report and highlighted the followina:

- Ready to bid 2016 NJDOT Municipal Aid project for the southern portion of Church Street
  and Graham Street. He hopes to receive bids so they can be ready to award the bid
  following adoption of the capital bond ordinance.
- 2017 NJDOT Road Improvement program is on track to bid the project next month with a
  tentative award date of May 10<sup>th</sup>. The intent is to schedule both projects for completion
  over the summer.
- Municipal Stormwater Permit is being actively worked on and is due by May 2<sup>nd</sup>.
- NJDEP's Draft Stormwater Permit Renewal Requirements. Mr. Vander Veer had distributed his report outlining proposed changes along with his comments; it is lengthy but not as lengthy as the draft document itself. The anticipated changes to this program administered by the State will include a significant increase in costs associated with a lot of additional recordkeeping and mapping. The public comment period ends April 3<sup>rd</sup>. The State proposes adoption of these new rules sometime later this year. Mayor Tomasko read into the record a resolution adopted at yesterday's Bergen County League of Municipalities. A copy is appended to these minutes.

#### **UNFINISHED BUSINESS** None

#### **NEW BUSINESS**

**CONSENT AGENDA RESOLUTIONS** Resolutions #067:3'2017 - #072:3'2017 Councilman Cacouris abstained from the minutes as he was absent.

#### 1. Approval of Minutes

a. Resolution #067:3'2017: Budget Meeting February 22, 2017

**OFFERED BY:** Councilwoman Frankel **SECONDED BY:** Councilwoman Gerstein at a regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, March 22, 2017 to approve the minutes of Budget Meeting February 22, 2017.

Vote: Ayes: V. Frankel, Gerstein, A. Frankel, Halbreich Abstain: Cacouris Absent: Shadek

**MOTION APPROVED** 

### b. Resolution #068:3'2017:Regular Meeting February 22, 2017

OFFERED BY: Councilwoman Frankel SECONDED BY: Councilwoman Gerstein at a regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, March 22, 2017 to approve the minutes of the Regular Meeting February 22, 2017. Vote: Ayes: V. Frankel, Gerstein, A. Frankel, Halbreich Abstain: Cacouris Absent: Shadek

**MOTION APPROVED** 

2. Resolution #069:3'2017: Introduction Ordinance 768 2017 Salary Ordinance OFFERED BY: Councilwoman Frankel SECONDED BY: Councilwoman Gerstein

at a regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, March 22, 2017.

**BE IT RESOLVED**, by the Mayor and Council of the Borough of Alpine, in the County of Bergen and State of New Jersey, that an Ordinance entitled:

"AN ORDINANCE PROVIDING FOR THE SALARIES, WAGES OR COMPENSATION OF OFFICERS, EMPLOYEES, OFFICIALS OF THE BOROUGH OF ALPINE IN THE COUNTY OF BERGEN AND STATE OF NEW JERSEY."

pass on first reading and remain on file with the Clerk for public inspection until public hearing thereon and further consideration thereof, which hearing shall be held in the Council Chambers, Alpine Municipal Building, Church Street, Alpine, New Jersey on Wednesday, April 26, 2017 at 7:30 p.m. prevailing time or as soon thereafter as the matter can be heard, at which time and place all persons interested in said Ordinance will be heard. The Borough Clerk is hereby directed to publish said Ordinance in full or by title, together with the Notice of Hearing thereon in the Record according to law.

**BE IT FURTHER RESOLVED**, that a copy of said Ordinance shall be posted on the bulletin board in the lobby of the Borough Hall and copies shall be made available to the members of the public who shall request the same.

Vote: Ayes: V. Frankel, Cacouris, Gerstein, A. Frankel, Halbreich Absent: Shadek

**MOTION APPROVED** 

3. Resolution #070:3'2017: Introduction Capital Bond Ord. 770 2017 Road Improvements OFFERED BY: Councilwoman Frankel SECONDED BY: Councilwoman Gerstein at the regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, March 22, 2017,

**BE IT RESOLVED**, by the Mayor and Council of the Borough of Alpine in the County of Bergen and State of New Jersey, that an Ordinance entitled:

BOND ORDINANCE PROVIDING FOR THE 2017 ROAD PROGRAM IN AND BY THE BOROUGH OF ALPINE, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY; APPROPRIATING \$335,000 THEREFOR (INCLUDING A NEW JERSEY DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$155,500) AND AUTHORIZING THE ISSUANCE OF \$335,000 BONDS OR NOTES OF THE BOROUGH TO FINANCE PART OF THE COST THEREOF

pass on first reading and remain on file with the Clerk for public inspection until public hearing thereon and further consideration thereof, which hearing shall be held in the Council Chambers, Alpine Municipal Building, Church Street, Alpine, New Jersey on Wednesday, April 26, 2017 at 7:30 p.m. prevailing time or as soon thereafter as the matter can be heard, at which time and place all persons interested in said Ordinance will be heard.

The Borough Clerk is hereby directed to publish said Ordinance by Title/Summary, together with the Notice of Hearing thereon in the Record according to law.

**BE IT FURTHER RESOLVED**, that a copy of said Ordinance shall be posted on the bulletin board in the lobby of the Borough Hall and copies shall be made available to the members of the public who shall request the same.

Vote: Ayes: V. Frankel, Cacouris, Gerstein, A. Frankel, Halbreich Absent: Shadek

**MOTION APPROVED** 

### 4. Resolution #071:3'2017: Introduction Ord. 770 Amend Ch. 36-3(C) AFD LOSAP

OFFERED BY: Councilwoman Frankel SECONDED BY: Councilwoman Gerstein

at the regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, March 22, 2017,

**BE IT RESOLVED**, by the Mayor and Council of the Borough of Alpine in the County of Bergen and State of New Jersey, that an Ordinance entitled:

## AN ORDINANCE TO AMEND CHAPTER 36-3(C) ENTITLED "LENGTH OF SERVICE AWARD PROGRAMS"

pass on first reading and remain on file with the Clerk for public inspection until public hearing thereon and further consideration thereof, which hearing shall be held in the Council Chambers, Alpine Municipal Building, Church Street, Alpine, New Jersey on Wednesday, April 26, 2017 at 7:30 p.m. prevailing time or as soon thereafter as the matter can be heard, at which time and place all persons interested in said Ordinance will be heard.

The Borough Clerk is hereby directed to publish said Ordinance by Title/Summary, together with the Notice of Hearing thereon in the Record according to law.

**BE IT FURTHER RESOLVED**, that a copy of said Ordinance shall be posted on the bulletin board in the lobby of the Borough Hall and copies shall be made available to the members of the public who shall request the same.

Vote: Ayes: V. Frankel, Cacouris, Gerstein, A. Frankel, Halbreich Absent: Shadek

### 5. Resolution #072:3'2017: Appointing Tax Assessor and Borough Attorney for Tax Appeal Matters

OFFERED BY: Councilwoman Frankel SECONDED BY: Councilwoman Gerstein

at a regular meeting of the Mayor and Council of the Borough of Alpine held on Wednesday, March 22, 2017

At a regular meeting of the Mayor and Council of the Borough of Alpine, held on March 22, 2017:

**WHEREAS**, there is a need for the Borough Tax Assessor and the Borough Attorney to take certain actions regarding tax appeals with the Borough of Alpine; and

**WHEREAS**, the Mayor and Council of the Borough of Alpine have authorized the Borough Tax Assessor and the Borough Attorney to take such certain action;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Alpine as follows:

The Mayor and Council of the Borough of Alpine confirm the authority of the Borough Tax Assessor and the Borough Attorney to take certain actions regarding tax appeals including the following:

- Commencement of actions seeking to raise assessments;
- Settlement of pending appeals;
- Retention of expert witnesses; and
- Such other actions incidental to the above as may be needed.

Vote: Ayes: V. Frankel, Cacouris, Gerstein, A. Frankel, Halbreich Absent: Shadek

**MOTION APPROVED** 

#### **End of Consent Agenda Resolutions**

**COMMUNCIATIONS: WRITTEN AND ORAL** Draft newsletter distributed for Council review.

#### **ADJOURNMENT**

OFFERED BY: Councilwoman Frankel SECONDED BY: Councilwoman Gerstein

and approved by all to adjourn the regular meeting of the Mayor and Council of the Borough of Alpine, held on Wednesday March 22, 2017 at 7:46 P.M.

Respectfully submitted,

Stephanie Wehmann, Municipal Clerk

#### 2017 MUNICIPAL BUDGET

#### of the Borough of Alpine

#### County of Bergen for the fiscal year 2017

**Revenue and Appropriation Summaries** 

| Summary of Revenues                 | Anticip      | ated      |
|-------------------------------------|--------------|-----------|
|                                     | 2017         | 2016      |
| 1. Surplus                          | 1,100.000.00 | 1,150,000 |
| 2. Total Miscellaneous Revenues     | 1,283,248.00 | 1,393,148 |
| 3. Receipts from Delinquent Taxes   | 170,000.00   | 122,000   |
| 4. Local Tax for Municipal Purposes | 3,252,705.00 | 3,205,876 |
| Total General Revenues              | 5,805,953.00 | 5,871,024 |

| Summary of Appropriations                     |             | Final       |
|---|-------------|-------------|
|   | 2017 Budget | 2016 Budget |
| 1. Operating Expenses: Salaries & Wages       | 2,567,000   | 2,572,100   |
| Other Expenses                                | 1,448,600   | 1,434,547   |
| 2. Deferred Charges & Other Appropriations    | 590,195     | 537,988     |
| 3. Capital Improvements                       | 16,000      | 0           |
| 4. Debt Service (Include for School Purposes) | 434,158     | 596,389     |
| 5. Reserve for Uncollected Taxes              | 750,000     | 730,000     |
| Total General Appropriations                  | 5,805,953   | 5,871,024   |
| Total Number of Employees                     | 34          | 34          |

2017 Dedicated Open Space Trust Fund

| Summary of Revenues             | Anticipated 2017 2016 |        |      |        |
|---------------------------------|-----------------------|--------|------|--------|
|                                 | 2017                  |        | 2016 |        |
| 1. Amount to be Raised by Taxes | \$                    | 99,006 | \$   | 98,225 |
| 2. Reserve Funds                |                       |        |      |        |
| Total General Revenues          | \$                    | 99,006 | \$   | 98,225 |

| Summary of Appropriations    |      |        | Final |        |
|------------------------------|------|--------|-------|--------|
|                              | 2017 |        | 2016  |        |
| 1. Reserve for Future Use    | \$   | 99,006 | \$    | 98,225 |
| 2. Salaries & Wages          |      |        |       |        |
| 3. Other Expenses            |      |        |       |        |
| Total General Appropriations | \$   | 99,006 | \$    | 98,225 |

| Debt Information - Bonds, Notes and Loans |           |               |               |                 |  |  |  |  |
|---|-----------|---------------|---------------|-----------------|--|--|--|--|
|   | General   | Water Utility | Sewer Utility | Utility - Other |  |  |  |  |
| Interest on Bonds and Notes               |           | N/A           | N/A           | N/A             |  |  |  |  |
| Interest on Notes                         | 57,596    |               |               |                 |  |  |  |  |
| Principal on Bonds                        | 0         |               |               |                 |  |  |  |  |
| Principal on Notes                        | 373,000   |               |               |                 |  |  |  |  |
| Repayment of Loans                        | 3,562     |               |               |                 |  |  |  |  |
| Outstanding Balance - 12/31/16            | 2,896,728 |               |               |                 |  |  |  |  |

#### A RESOLUTION OPPOSING THE MS4 DRAFT RENEWAL PERMIT

WHEREAS, the 140-page MS4 Draft Renewal Permit regulations entail the following modified and/or new requirements:

- More frequent site inspections of stormwater outlets.
- Significant increase in record keeping, at the DPW yard, engineering, and municipal office.
- Enhanced mapping needs regarding the stormwater outlets and other storm water facilities (both public and PRIVATE).
- Enhanced public awareness requirements.
- Enhanced education requirements; engineering review personnel and municipal Land Use Board/ Governing Body review.

WHEREAS, to satisfy the above requirements, additional costs will be incurred, both engineering and municipal personnel;

WHEREAS, no mention is made within the Draft Permit documents with respect to any additional funding from the State; and

**WHEREAS**, the BCLOM generally supports efforts regarding clean water as evidenced by its recent resolution supporting Superfund status for the Hackensack River, but finds the 140-page Draft Permit burdensome and costly to its taxpayers, especially at a time when both our State and Federal governments are attempting to reduce regulations;

NOW THEREFORE BE IT RESOLVED, that the BCLOM opposes implementation of the MS4 Draft Renewal permit; and

**BE IT FURTHER RESOLVED**, that the BCLOM requests a less burdensome approach and/or funding to offset the cost of these additional regulations to the taxpayers of its member municipalities;

**BE IT FUTHER RESOLVED**, copies of this resolution be distributed to Governor Christie, NJDEP Commissioner Martin, Michele Putnam, Director of Water Resources, Kerry Kirk Pflugh, Director of Local Government Assistance, State Legislators, all Bergen County municipalities, and the New Jersey State League of Municipalities.

Unanimously approved (2 abstentions) by those in attendance at a duly constituted meeting of the Bergen County League of Municipalities which represents all 70 towns in Bergen County on March 21, 2017.