

**AGENDA ALPINE MAYOR AND COUNCIL**  
**Wednesday, June 25, 2025 @ 7:30 P.M.**  
**@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620**

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **PUBLIC COMMENTS**
- IV. **REPORT OF THE FINANCE COMMITTEE**
  - A) **Resolution:** Return of Bonds and Escrow
  - B) **Resolution:** Approval of Bills and Claims
  - C) **Resolution:** Refund of 2025 Tax Overpayment- 48 Rio Vista Dr B:22/L:20
  - D) **Resolution:** Group Affidavit for the 2024 Audit
- V. **TAX ASSESSOR'S REPORT**
- VI. **MAYOR'S REPORT**
- VII. **REPORTS OF THE STANDING COMMITTEES**
  - A) Administration Department
  - B) Building Department
  - C) Department of Public Works
  - D) Fire Department
    - 1. **Resolution:** Approve Junior Firefighter Application- David Asulin
  - E) Police Department
  - F) **Resolution:** Accepting the Reports of the Standing Committees
- VIII. **BOARD OF EDUCATION LIAISON'S REPORT**
- IX. **BOROUGH ATTORNEY'S REPORT**
- X. **BOROUGH ENGINEER'S REPORT**
- XI. **UNFINISHED BUSINESS**
  - A) **Ordinance No. 842:** Amend 2025 Salary Ordinance No. 839
    - 1. **Public Hearing**
    - 2. **Resolution:** Adoption Ordinance No. 842
  - B) **Ordinance No. 843:** An Ordinance Vacating Portion of Appletree Lane in the Borough of Alpine
    - 1. **Public Hearing**
    - 2. **Resolution:** Adoption Ordinance No. 843
- XII. **NEW BUSINESS**
  - A) Consent Agenda
    - 1. **Resolution:** Approval of Minutes
      - a. Regular Meeting May 28, 2025
      - b. Executive Session May 28, 2025
    - 2. **Resolution:** Endorsing The 2025 Housing Element and Fair Share Plan
    - 3. **Resolution:** Award of Quote (DPW)- John Deere Loader Maintenance Repairs
    - 4. **Resolution:** Award of Quote (DPW/Buildings & Grounds) Painting & Flooring for Police Department
    - 5. **Resolution:** Award of Quote (DPW/Buildings & Grounds) Replacement of Affordable Housing Hot Water Heaters
    - 6. **Resolution:** Authorizing Using a Cooperative Purchasing Program Houston Galveston Area Council (HGAC) & Notice of Intent to Award Contract for Fire Apparatus
    - 7. **Resolution:** Approval to Submit Grant Application and Execute a Grant Contract with the New Jersey Department of Transportation for the FY 2026 NJDOT Municipal Aid Project- Buckingham Drive
    - 8. **Resolution:** Calling for the Restoration of Energy Taxes to Municipalities
    - 9. **Resolution:** Approval of Salary Increases for DPW Superintendent & Foreman
    - 10. **Resolution:** Approval of Salary Increase for Chief Financial Officer/Tax Collector
    - 11. **Resolution:** Appointment of Finance Office Assistant (Part-Time)
    - 12. **Resolution:** Environmental Commission Appointment
- XIII. **COMMUNICATIONS: WRITTEN AND ORAL**
- XIV. **EXECUTIVE SESSION (IF NEEDED)**
- XV. **ADJOURNMENT**