

**AGENDA ALPINE MAYOR AND COUNCIL**  
**Wednesday, March 26, 2025 @ 7:30 P.M.**  
**@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620**  
**\*Preceding Budget Workshop 7:00 PM\***

I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**

II. **ROLL CALL**

III. **PUBLIC COMMENTS**

IV. **REPORT OF THE FINANCE COMMITTEE**

- A) **Resolution:** Return of Bonds and/or Escrow (if needed)
- B) **Resolution:** Emergency Appropriation #2 to Increase the 2025 Temporary Budget
- C) **Resolution:** Emergency Temporary Appropriation- Capital Improvements
- D) **Resolution:** Approval of Bills and Claims
- E) **Resolution:** Governing Body Certification of Compliance with EEOC Enforcement Guidance
- F) **Resolution:** Introduction of **Ordinance #838:** To Exceed the Municipal Budget Appropriation Limits & Establish a Cap Bank (N.J.S.A. 40A:4-45.14) CY 2025
- G) **Resolution:** Introduction of 2025 Municipal Budget
- H) **Resolution:** Introduction 2025 Temporary Capital Budget
- I) **Resolution:** Refund of Tax Overpayment Block 49.02/ Lot 21
- J) **Resolution:** Requesting Approval for the Change in Name of Custodian of Petty Cash for the Borough of Alpine

V. **TAX ASSESSOR'S REPORT**

VI. **MAYOR'S REPORT**

VII. **REPORTS OF THE STANDING COMMITTEES**

- A) Administration Department
- B) Building Department
- C) Department of Public Works
- D) Fire Department
- E) Police Department
- F) **Resolution:** Accepting the Reports of the Standing Committees

VIII. **BOARD OF EDUCATION LIAISON'S REPORT**

IX. **BOROUGH ATTORNEY'S REPORT**

X. **BOROUGH ENGINEER'S REPORT**

XI. **UNFINISHED BUSINESS**

XII. **NEW BUSINESS**

- A) Consent Agenda
  - 1. **Resolution:** Approval of Minutes- Regular Meeting February 26, 2025
  - 2. **Resolution:** Appointment of Chief Financial Officer, Tax Collector & Treasurer
  - 3. **Resolution:** Appointment of Assistant to Finance Office
  - 4. **Resolution:** Introduction **Ordinance #839:** 2025 Salary Ordinance
  - 5. **Resolution:** Introduction **Ordinance #840:** 2025 Capital Bond – Various Improvements
  - 6. **Resolution:** Landscaping Services Agreement for Swim Club
  - 7. **Resolution:** 2025 Alpine Swim Club Fees
  - 8. **Resolution:** Authorization of Bergen County Mosquito Spraying
  - 9. **Resolution:** Authorizing Utilization of Alpine Police Officers for Gran Fondo New York Bike Tour– Sunday, May 18, 2025
  - 10. **Resolution:** Report of Bid Results & Award of Bid for School Field Walking Track (FY2023 NJDCA Local Recreation Improvement Grant Project)

XIV. **COMMUNICATIONS: WRITTEN AND ORAL**

XV. **EXECUTIVE SESSION (IF NEEDED)**

XVI. **ADJOURNMENT**