

**AGENDA ALPINE MAYOR AND COUNCIL**  
**Wednesday, March 22, 2023 @ 7:30 P.M.**  
**@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620**  
**\*Preceding Budget Workshop 7:00 PM\***

I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**

II. **ROLL CALL**

III. **PUBLIC COMMENTS**

IV. **REPORT OF THE FINANCE COMMITTEE**

- A) **Resolution:** Return of Bonds and/or Escrow
- B) **Resolution:** Emergency Appropriation #1 to Increase the 2023 Temporary Budget
- C) **Resolution:** Approval of Bills and Claims
- D) **Resolution:** Governing Body Certification of Compliance with EEOC Enforcement Guidance
- E) **Resolution:** Introduction of **Ordinance #817:** To Exceed the Municipal Budget Appropriation Limits & Establish a Cap Bank (N.J.S.A. 40A:4-45.14) CY 2023
- F) **Resolution:** Introduction of 2023 Municipal Budget
- G) **Resolution:** Introduction 2023 Temporary Capital Budget

V. **TAX ASSESSOR'S REPORT**

VI. **MAYOR'S REPORT**

VII. **REPORTS OF THE STANDING COMMITTEES**

- A) Administration Department
- B) Building Department
- C) Department of Public Works
- D) Fire Department
- E) Police Department
- F) **Resolution:** Accepting the Reports of the Standing Committees

VIII. **BOARD OF EDUCATION LIAISON'S REPORT**

IX. **BOROUGH ATTORNEY'S REPORT**

X. **BOROUGH ENGINEER'S REPORT**

XI. **UNFINISHED BUSINESS**

- A) **Ordinance No. 816:** Bond Ordinance to Amend Bond Ordinance No. 795
  - 1. **Public Hearing**
  - 2. **Resolution:** Adoption Ordinance No. 816

XII. **NEW BUSINESS**

- A) Consent Agenda
  - 1. **Resolution:** Approval of Minutes - Regular Meeting February 22, 2023
  - 2. **Resolution:** Introduction **Ordinance #818:** 2023 Salary Ordinance
  - 3. **Resolution:** Introduction **Ordinance #819:** 2023-2026 Police Salaries
  - 4. **Resolution:** Introduction **Ordinance #820:** 2023 Capital Bond – Various Improvements
  - 5. **Resolution:** Landscaping Services Agreement for Swim Club

XIII. **COMMUNICATIONS: WRITTEN AND ORAL**

XIV. **EXECUTIVE SESSION (IF NEEDED)**

- A.) Matter Relating to Litigation, Negotiation and Attorney-Client Privilege- *Affordable Housing*

XV. **ADJOURNMENT**