

AGENDA ALPINE MAYOR AND COUNCIL
Wednesday, September 22, 2021 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

This meeting will be held in-person at Borough Hall. Those in attendance are strongly encouraged to wear a face covering and practice social distancing.

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **PUBLIC COMMENTS**
- IV. **REPORT OF THE FINANCE COMMITTEE**
 - A) **Resolution:** Return of Bonds and Escrow
 - B) **Resolution:** Approval of Bills and Claims
 - C) **Resolution:** To Approve the Corrective Action Plan Implemented as a Result of the 2020 Municipal Audit Report
- V. **TAX ASSESSOR'S REPORT**
- VI. **MAYOR'S REPORT**
- VII. **REPORTS OF THE STANDING COMMITTEES**
 - A) Administration Department
 - B) Building Department
 - C) Department of Public Works
 - D) Fire Department
 - E) Police Department
 - F) **Resolution:** Accepting the Reports of the Standing Committees
- VIII. **BOARD OF EDUCATION LIAISON'S REPORT**
- IX. **BOROUGH ATTORNEY'S REPORT**
- X. **BOROUGH ENGINEER'S REPORT**
- XI. **UNFINISHED BUSINESS**
- XII. **NEW BUSINESS**
 - A) Consent Agenda
 - 1. **Resolution:** Approval of Minutes:
 - a. Regular Meeting August 25, 2021
 - b. Executive Session Meeting August 25, 2021
 - 2. **Resolution:** Re-Appointment Electrical Inspector 4-year term (confers tenure)
 - 3. **Resolution:** Exercise Renewal Option for Curbside Recycling Contract
 - 4. **Resolution:** Introduction **Ordinance #809** Amending Ch. 205 Tree Ordinance
 - 5. **Resolution:** Recognizing Closter Volunteer Ambulance & Rescue Corps, Inc. as the Primary Emergency Medical Service Agency for the Borough of Alpine
 - 6. **Resolution:** Amending Employee Handbook and Managerial/Supervisory Procedures Manual
 - 7. **Resolution:** To Affirm the Borough of Alpine's Civil Rights Policy
 - 8. **Resolution:** Recognizing the Month of September 2021 as Hunger Action Month
- XIII. **COMMUNICATIONS: WRITTEN AND ORAL**
- XIV. **EXECUTIVE SESSION (IF NEEDED)**
 - A) Matter Relating to Litigation, Negotiation and Attorney-Client Privilege- *Affordable Housing*
- XV. **ADJOURNMENT**