

AGENDA ALPINE MAYOR AND COUNCIL
Monday, November 20, 2023 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **PUBLIC COMMENTS**
- IV. **REPORT OF THE FINANCE COMMITTEE**
 - A) **Resolution:** Return of Bonds and Escrow
 - B) **Resolution:** Refund of 2023 Tax Overpayment- 44 Litchfield Way Block 71/Lot 22
 - C) **Resolution:** Authorizing Transfer of 2023 Budget Appropriations (Transfer #1)
 - D) **Resolution:** Approval of Bills and Claims
- V. **TAX ASSESSOR'S REPORT**
- VI. **MAYOR'S REPORT**
- VII. **REPORTS OF THE STANDING COMMITTEES**
 - A) Administration Department
 - B) Building Department
 - C) Department of Public Works
 - D) Fire Department
 - E) Police Department
 - F) **Resolution:** Accepting the Reports of the Standing Committees
- VIII. **BOARD OF EDUCATION LIAISON'S REPORT**
- IX. **BOROUGH ATTORNEY'S REPORT**
- X. **BOROUGH ENGINEER'S REPORT**
- XI. **UNFINISHED BUSINESS**
- XII. **NEW BUSINESS**
 - A) Consent Agenda
 - 1. **Resolution:** Approval of Minutes
 - a. Regular Meeting October 25, 2023
 - b. Executive Session October 25, 2023
 - 2. **Resolution:** Introduction of **Ordinance No. 823:** An Ordinance By The Borough Of Alpine In The County Of Bergen, State Of New Jersey Amending Section 153-2 Of The Alpine Municipal Code Entitled "Excessive Noise Enumerated"
 - 3. **Resolution:** Authorizing Execution of Amendment to the Interlocal Services Agreement By and Between The Borough of Paramus and The Borough of Alpine for Administration of Affordable Housing
 - 4. **Resolution:** Authorize 2024-2025 Shared Services Agreement BCDHS Bloodborne Pathogen Program
 - B) Governing Body Acknowledgment of Best Practices Inventory
- XIII. **COMMUNICATIONS: WRITTEN AND ORAL**
- XIV. **EXECUTIVE SESSION (IF NEEDED)**
 - A) Matter Relating to Litigation, Negotiation and Attorney-Client Privilege- *Affordable Housing*
- XV. **ADJOURNMENT**