

**AGENDA ALPINE MAYOR AND COUNCIL**  
**Monday, November 22, 2021 @ 7:30 P.M.**  
**@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620**

*This meeting will be held in-person at Borough Hall. Those in attendance are strongly encouraged to wear a face covering and practice social distancing.*

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **PUBLIC COMMENTS**
- IV. **REPORT OF THE FINANCE COMMITTEE**
  - A) **Resolution:** Return of Bonds and Escrow
  - B) **Resolution:** Authorizing Transfer of 2021 Budget Appropriations (Transfer #1)
  - C) **Resolution:** Approval of Bills and Claims
- V. **TAX ASSESSOR'S REPORT**
- VI. **MAYOR'S REPORT**
- VII. **REPORTS OF THE STANDING COMMITTEES**
  - A) Administration Department
  - B) Building Department
  - C) Department of Public Works
  - D) Fire Department
    - 1. **Resolution:** Approval of Fire Department Membership Applications
      - a. Firefighter: Brian Hakim
  - E) Police Department
  - F) **Resolution:** Accepting the Reports of the Standing Committees
- VIII. **BOARD OF EDUCATION LIAISON'S REPORT**
- IX. **BOROUGH ATTORNEY'S REPORT**
- X. **BOROUGH ENGINEER'S REPORT**
- XI. **UNFINISHED BUSINESS**
- XII. **NEW BUSINESS**
  - A) Consent Agenda
    - 1. **Resolution:** Approval of Minutes
      - a. Regular Meeting October 27, 2021
      - b. Executive Session October 27, 2021
    - 2. **Resolution:** Introduction of **Ordinance #810** Stormwater Control Ordinance (replaces Boro Code Ch. 190)
    - 3. **Resolution:** Alpine Municipal Alliance Fiscal Grant Cycle July 2020-June 2025 (FY 2023)
    - 4. **Resolution:** Amending Award of Bid for 2020 DOT State Aid Municipal Aid Project – Cambridge Way Improvements
    - 5. **Resolution:** Authorization to Hire a Standby School Crossing Guard for the 2021-2022 School Year
    - 6. **Resolution:** Authorize Purchases of Goods and Services in 2021 through the State of NJ Cooperative Purchasing Program- *Firefighter Protective Clothing & Equipment*
  - B) Governing Body Acknowledgment of Best Practices Inventory
- XIII. **COMMUNICATIONS: WRITTEN AND ORAL**
- XIV. **EXECUTIVE SESSION (IF NEEDED)**
  - A) Matter Relating to Litigation, Negotiation and Attorney-Client Privilege- *Affordable Housing*
- XV. **ADJOURNMENT**