

AGENDA ALPINE MAYOR AND COUNCIL
Monday, November 23, 2020 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

In accordance with Executive Order No. 196 restrictions on indoor gatherings and current COVID-19 Pandemic guidelines, this meeting will NOT be held at Borough Hall.

Instead, this meeting will be held telephonically.

Governing Body members and professionals will be sent their call-in number and access code by e-mail in advance of the meeting.

Members of the public who wish to attend the telephone conference call must contact the Borough Clerk by telephone (201-784-2900 ext. 19) or e-mail swehmann@alpinenj.org no later than 4:00 p.m. on the day of the meeting in order to receive the call-in number and access code so you can dial into the call at 7:30 PM.

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **PUBLIC COMMENTS**
- IV. **REPORT OF THE FINANCE COMMITTEE**
 - A) **Resolution:** Approval of Bills and Claims
 - B) **Resolution:** Return of Bonds and Escrow
 - C) **Resolution:** Refund/Credit of 2018 Tax Overpayment Due to State Tax Court Judgement-
Lin, Block 120/ Lot 4.01
 - D) **Resolution:** Authorizing Transfer of 2020 Budget Appropriations (Transfer #1)
- V. **TAX ASSESSOR'S REPORT**
- VI. **MAYOR'S REPORT**
- VII. **REPORTS OF THE STANDING COMMITTEES**
 - A) Administration Department
 - B) Building Department
 - C) Department of Public Works
 - D) Fire Department
 1. **Resolution:** Approval of Fire Department Membership Applications
 - a. Firefighter: Marc Amirsaleh
 - b. Junior Firefighter: Alex Chung
 - c. Junior Firefighter: Daniel Schoeneborn
 - E) Police Department
 - F) **Resolution:** Accepting the Reports of the Standing Committees
- VIII. **BOARD OF EDUCATION LIAISON'S REPORT**
- IX. **BOROUGH ATTORNEY'S REPORT**
- X. **BOROUGH ENGINEER'S REPORT**
- XI. **UNFINISHED BUSINESS**
- XII. **NEW BUSINESS**
 - A) Consent Agenda
 1. **Resolution:** Approval of Minutes
 - a. Regular Meeting October 28, 2020
 - b. Executive Session October 28, 2020
 2. **Resolution:** Reaffirm Support for the NJDOT Route 9W Bicycle/Pedestrian Safety Improvement Project
 - B) Governing Body Acknowledgment of Best Practices Inventory
- XIII. **COMMUNICATIONS: WRITTEN AND ORAL**
- XIII. **EXECUTIVE SESSION (IF NEEDED)**
 - A) Matter Relating to Litigation, Negotiation and Attorney-Client Privilege- *Affordable Housing*
- XIV. **ADJOURNMENT**