

AGENDA ALPINE MAYOR AND COUNCIL
Wednesday, June 27, 2018 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **PUBLIC COMMENTS**
- IV. **REPORT OF THE FINANCE COMMITTEE**
 - A) **Resolution:** Approval of Bills and Claims
 - B) **Resolution:** Return of Bonds and Escrow
- V. **TAX ASSESSORS'S REPORT**
- VI. **MAYOR'S REPORT**
- VII. **REPORTS OF THE STANDING COMMITTEES**
 - A) Administration Department
 - B) Building Department
 - C) Department of Public Works
 - D) Fire Department
 - 1. **Resolution:** Firefighter Application – Samuel L. Messer
 - 2. **Resolution:** Junior Firefighter Application – Joseph Abad
 - E) Police Department
 - F) **Resolution:** Accepting the Reports of the Standing Committees
- VIII. **BOARD OF EDUCATION LIAISON'S REPORT**
- IX. **BOROUGH ATTORNEY'S REPORT**
- X. **BOROUGH ENGINEER'S REPORT**
- XI. **UNFINISHED BUSINESS**
 - A) **Ordinance #778** Repealing Ch. 164 Peddling and Solicitation
 - 1. **Public Hearing**
 - 2. **Resolution:** Adoption Ordinance #778
- XII. **NEW BUSINESS**
 - A) Consent Agenda
 - 1. **Resolution:** Approval of Minutes: Regular Meeting May 23, 2018
 - 2. **Resolution:** Authorizing Lease/Purchase of Two (2) Dodge Charger Pursuit Base Vehicles
 - 3. **Resolution:** Authorizing Advertisement for Bids for Curbside Recycling Contract (Current Expires 12/31/2018)
 - 4. **Resolution:** Introduction Ordinance 779: Amending Ord. 777 2018 Capital Bond – Various
 - 5. **Resolution:** Urging the Legislature to Amend S-716, S-477 and S-1766
 - B) **Bergen County Community Development Representatives**
 - 1. **Mayor's** Appointment
 - 2. **Resolution:** Council's Appointment
 - C) **Resolution:** Appointing Representative to Bergen County Open Space Trust Regional Advisory Committee
- XIII. **COMMUNICATIONS: WRITTEN AND ORAL**
- XIV. **EXECUTIVE SESSION (IF NEEDED)**
- XV. **ADJOURNMENT**