

**AGENDA ALPINE MAYOR AND COUNCIL**  
**Wednesday, May 22, 2024 @ 7:30 P.M.**  
**@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620**

I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**

II. **ROLL CALL**

III. **PRESENTATION:** In Recognition of Marilyn Hayward - CFO, Tax Collector, Treasurer, Planning Board Secretary

IV. **PUBLIC COMMENTS**

V. **REPORT OF THE FINANCE COMMITTEE**

A) **Resolution:** Return of Bonds and Escrow (if needed)

B) **Resolution:** Requesting Approval for The Insertion of s Special Item Oo Revenue in the 2024 Budget – Division of Law And Public Safety: Body-Worn Camera Grant

C) **Resolution:** Approval of Bills and Claims

VI. **TAX ASSESSOR'S REPORT**

VII. **MAYOR'S REPORT**

VIII. **REPORTS OF THE STANDING COMMITTEES**

A) Administration Department

B) Building Department

C) Department of Public Works

D) Fire Department

1. **Resolution:** Approval of Firefighter Application- Zachary Stark

E) Police Department

F) **Resolution:** Accepting the Reports of the Standing Committees

IX. **BOARD OF EDUCATION LIAISON'S REPORT**

X. **BOROUGH ATTORNEY'S REPORT**

XI. **BOROUGH ENGINEER'S REPORT**

XII. **UNFINISHED BUSINESS**

XIII. **NEW BUSINESS**

A) Consent Agenda

1. **Resolution:** Approval of Minutes - Regular Meeting April 24, 2024

2. **Resolution:** Introduction **Ordinance #829:** To Adopt a Stormwater Control Ordinance to Establish Minimum Stormwater Management Requirements and Controls For Major Development

3. **Resolution:** Introduction **Ordinance #830:** An Ordinance to Add Chapter 189 to the Borough Code of the Borough of Alpine Entitled "Privately Owned Salt Storage"

4. **Resolution:** Authorizing Municipal Snow Plowing Agreement with the County of Bergen for the 2024-2026 Snow Plowing Seasons

5. **Resolution** Calling for The Modernization of The Open Public Records Act (OPRA) and The Swift Passage Of S-2930/A-4045

6. **Resolution:** Award of Quote (DPW) Bucket Loader Snow Pusher Attachment

7. **Resolution:** Award of Quote (DPW) Painting of Borough Hall Lobby & Front/Rear Entryways

8. **Resolution:** Approving LEW Environmental

9. **Resolution:** Amending 2024 Professional Services Agreements – Borough Attorney & Special Counsel

10. **Resolution:** Appointment of Municipal Representative to Bergen County Open Space Trust Regional Advisory Committee

B) **Bergen County Community Development Representatives**

1. Mayor's Appointment

2. **Resolution:** Council's Appointment

XIV. **COMMUNICATIONS: WRITTEN AND ORAL**

XV. **EXECUTIVE SESSION** (if needed)

XVI. **ADJOURNMENT**