

AGENDA ALPINE MAYOR AND COUNCIL
Wednesday October 23, 2024 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **PUBLIC COMMENTS**
- IV. **REPORT OF THE FINANCE COMMITTEE**
 - A) **Resolution:** Return of Bonds and Escrow
 - B) **Resolution:** Approval of Bills and Claims
- V. **TAX ASSESSOR'S REPORT**
- VI. **MAYOR'S REPORT**
- VII. **REPORTS OF THE STANDING COMMITTEES**
 - A) Administration Department
 - B) Building Department
 - C) Department of Public Works
 - D) Fire Department
 - E) Police Department
 - F) **Resolution:** Accepting the Reports of the Standing Committees
- VIII. **BOARD OF EDUCATION LIAISON'S REPORT**
- IX. **BOROUGH ATTORNEY'S REPORT**
- X. **BOROUGH ENGINEER'S REPORT**
- XI. **UNFINISHED BUSINESS**
- XII. **NEW BUSINESS**
 - A) Consent Agenda
 - 1. **Resolution:** Approval of Minutes -Regular Meeting September 25, 2024
 - 2. **Resolution:** Report of Bid Results & Award of Bid for Anderson Avenue Improvements- Section 1 (FY2023 NJDOT Municipal State Aid Project)
 - 3. **Resolution:** Authorizing Borough Engineer to Prepare Bid Package and Advertise for Bids for Anderson Avenue Improvements- Section II (FY2024 NJDOT Municipal State Aid Project)
 - 4. **Resolution:** Endorse Planning Board Approval of Soil Moving Permit -27 Warren Lane B:72/L:23
- XIII. **COMMUNICATIONS: WRITTEN AND ORAL**
 - Report of Bid Results- Sale of Vehicles No Longer Needed For Public Use, Bid Date October 15, 2024
- XIV. **EXECUTIVE SESSION (If Needed)**
- XV. **ADJOURNMENT**