

**AGENDA ALPINE MAYOR AND COUNCIL**  
**Wednesday, April 23, 2025 @ 7:30 P.M.**  
**@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620**

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **PRESENTATION:** The Lorraine Mattes Award for Preservation and Stewardship Presented to the Riccobono Family by the Environmental Commission
- III. **ROLL CALL**
- IV. **PUBLIC COMMENTS**
- V. **REPORT OF THE FINANCE COMMITTEE**  
**\*\*\*Note: Approval Bills and Claims must follow Budget Adoption**
  - A) **Resolution:** Approving Return of Bonds and Escrow
  - B) **Resolution:** Return of Redemption Proceeds to Outside Lienholder -1017 Closter Dock Road (B:48/L:3)
- VI. **TAX ASSESSOR'S REPORT**
- VII. **MAYOR'S REPORT**
- VIII. **REPORTS OF THE STANDING COMMITTEES**
  - A) Administration Department
  - B) Building Department
  - C) Department of Public Works
  - D) Fire Department
  - E) Police Department
  - F) **Resolution:** Accepting the Reports of the Standing Committees
- IX. **BOARD OF EDUCATION LIAISON'S REPORT**
- X. **BOROUGH ATTORNEY'S REPORT**
- XI. **BOROUGH ENGINEER'S REPORT**
- XII. **UNFINISHED BUSINESS**
  - A) **Ordinance #838:** To Exceed the Municipal Budget Appropriation Limits and To Establish a Cap Bank (N.J.S.A. 40a:4-45.14)
    - 1. **Public Hearing**
    - 2. **Resolution:** Adoption Ordinance #838
  - B) **2025 Municipal Budget**
    - 1. **Resolution:** Waiving Reading in Full of Budget
    - 2. **Public Hearing**
    - 3. **Resolution:** Self-Examination of the Municipal Budget
    - 4. **Resolution:** Adoption of the 2025 Municipal Budget
  - C) **Ordinance #839:** 2025 Salary Ordinance
    - 1. **Public Hearing**
    - 2. **Resolution:** Adoption Ordinance #839
  - D) **Capital Bond Ordinance #840:** 2024 Various Improvements
    - 1. **Public Hearing**
    - 2. **Resolution:** Adoption Ordinance #840
  - E) **Ordinance #841:** A Capital Ordinance for the Acquisition of Property (24 Robin Lane, Block 39, Lot 8)
    - 1. **Public Hearing**
    - 2. **Resolution:** Adoption Ordinance #841
- XIII. **NEW BUSINESS**
  - A) **Resolution:** Approval of Bills and Claims \*\*\*
  - B) **Consent Agenda**
    - 1. **Resolution:** Approval of Minutes
      - a. Budget Meeting March 26, 2025
      - b. Regular Meeting March 26, 2025
    - 2. **Resolution:** Authorizing Contract for 2025 Riverside Cooperative Road Improvement Program
    - 3. **Resolution:** To Continue an Open Space, Recreation and Farmland and Historic Preservation Trust Fund
    - 4. **Resolution:** Endorse Planning Board Approval of Soil Moving Permit – 6 Charney Drive, B:77/L:2
    - 5. **Resolution:** Dedication by Rider, Fire Truck Donations (40A:5-29)
  - C) **Resolution: (To Follow Executive Session, if needed)** Extension of Medical Leave for Work-Related Injury
- XIV. **COMMUNICATIONS: WRITTEN AND ORAL**
- XV. **EXECUTIVE SESSION** (if needed)
  - A) Personnel Matter
- XVI. **ADJOURNMENT**