

**AGENDA ALPINE MAYOR AND COUNCIL**  
**\*Preceding budget session has been cancelled**  
**Wednesday, February 26, 2025 7:30 P.M.**  
**@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620**

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **PUBLIC COMMENTS**
- IV. **REPORT OF THE FINANCE COMMITTEE**
  - A) **Resolution:** Return of Bonds or Escrows (if needed)
  - B) **Resolution:** Authorizing the Transfer of 2024 Budget Appropriations (Transfer #5)
  - C) **Resolution:** Emergency Appropriation to Increase the 2025 Temporary Budget
  - D) **Resolution:** Refund of Property Tax Overpayment - 45 Brenner Place (B:59/L:4)
  - E) **Resolution:** Authorizing Refund of Redemption Monies to Outside Lienholder -1015 Closter Dock Road (B:48/L: 2)
  - F) **Resolution:** Approval of Bills and Claims
- V. **TAX ASSESSOR'S REPORT**
- VI. **MAYOR'S REPORT**
- VII. **REPORTS OF THE STANDING COMMITTEES**
  - A) Administration Department
  - B) Building Department
  - C) Department of Public Works
  - D) Fire Department
  - E) Police Department
  - F) **Resolution:** Accepting the Reports of the Standing Committees
- VIII. **BOARD OF EDUCATION LIAISON'S REPORT**
- IX. **BOROUGH ATTORNEY'S REPORT**
- X. **BOROUGH ENGINEER'S REPORT**
- XI. **UNFINISHED BUSINESS**
- XII. **NEW BUSINESS**
  - A) Consent Agenda
    - 1. **Resolution:** Approval of Minutes- Regular Meeting January 22, 2025
    - 2. **Resolution:** Authorizing Sale of Solar Renewable Energy Credits (S-RECs)
    - 3. **Resolution:** Closter Volunteer Ambulance & Rescue Corps- LOSAP 2024
    - 4. **Resolution:** Endorse Planning Board Approval of Soil Moving Permit -19 Marie Major Drive (B:77/L:9)
    - 5. **Resolution:** Endorse Zoning Board Approval of Soil Moving Permit -14 Autumn Terrace (B:81.04/L:16)
    - 6. **Resolution:** Authorizing Purchases of Goods and Services in 2024/2025 Through the State of New Jersey Cooperative Purchasing Program- Purchase of Personal Protective Equipment- Fire Department  
**Resolution:** Support Publishing Legal Notices on Official Government Websites
- XIII. **COMMUNICATIONS: WRITTEN AND ORAL**
- XIV. **EXECUTIVE SESSION (IF NEEDED)**
- XV. **ADJOURNMENT**