# AGENDA ALPINE MAYOR AND COUNCIL Wednesday, October 22, 2025 @ 7:30 P.M. @ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

### L. CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE

#### II. ROLL CALL

### III. PUBLIC COMMENTS

# IV. REPORT OF THE FINANCE COMMITTEE

- A) Resolution: Return of Bonds and Escrow
- B) Resolution: 2015 Property Tax Refund Due To County Board Judgments- Block 30/Lot 4
- C) Resolution: Approval of Bills and Claims

# V. TAX ASSESSOR'S REPORT

### VI. MAYOR'S REPORT

### VII. REPORTS OF THE STANDING COMMITTEES

- A) Administration Department
- B) Building Department
- C) Department of Public Works
- D) Fire Department
- E) Police Department
- F) Resolution: Accepting the Reports of the Standing Committees

# VIII. BOARD OF EDUCATION LIAISON'S REPORT

- IX. BOROUGH ATTORNEY'S REPORT
- X. BOROUGH ENGINEER'S REPORT

#### XI. UNFINISHED BUSINESS

#### XII. **NEW BUSINESS**

- A) Consent Agenda
  - 1. **Resolution:** Approval of Minutes
    - a. Regular Meeting September 24, 2025
    - b. Executive Session Minutes September 24, 2025
  - 2. **Resolution:** Amending Employee Handbook and Managerial/Supervisory Procedures Manual
  - 3. **Resolution:** To Reaffirm the Borough of Alpine's Civil Rights Policy
  - 4. **Resolution: Introduction Ordinance # 846** To Amend Section 209-9 of the Alpine Municipal Code Entitled "Schedule I: No Parking"
  - 5. **Resolution:** Approving Memorandum of Understanding Between the Alpine Police Department and Care Plus New Jersey
- B) Resolution: Terminate Participation in State Health Benefits Program (SHBP)
- C) Resolution: To Join Bergen Municipal Employee Benefits Fund
- D) Resolution: Appointment of Commissioner to Bergen Municipal Employee Benefits Fund
- E) Resolution: (To Follow Executive Session, if needed) Extension of Medical Leave for Work-Related Injury

# XIII. COMMUNICATIONS: WRITTEN AND ORAL

# XIV. **EXECUTIVE SESSION** (If Needed)

A) Personnel Matter

# XV. ADJOURNMENT