

ALPINE MAYOR AND COUNCIL - REGULAR MEETING
Monday¹, September 22, 2014 @ 7:30 P.M.
Borough Hall - 100 Church Street

CALL TO ORDER/ PUBLIC ANNOUNCEMENT/PLEDGE OF ALLEGIANCE

The Mayor and Council, Borough of Alpine, convened for this Regular Meeting on Monday, September 22, 2014 at 7:30 P.M. in the Alpine Borough Hall. The Public Announcement was read and the Pledge of Allegiance recited.

In accordance with the provisions of the New Jersey Open Public Meetings Law, the notice of this Regular Meeting held Monday, September 22, 2014 has met the requirements of the law by being published in The Record as part of the Annual Notice, posted on the bulletin board of the lobby in the Borough Hall and a copy filed in the office of the Borough Clerk. This meeting was recorded in its entirety.

ROLL CALL

Paul Tomasko, Mayor	<i>Present</i>	Vicki Frankel, Council President	<i>Present</i>
Paul Garjian, Councilman	<i>Absent</i>	Michael Cacouris, Councilman	<i>Present</i>
Gayle Gerstein, Councilwoman	<i>Absent</i>	Joan Ornstein, Councilwoman	<i>Absent</i>
John Halbreich, Councilman	<i>Present</i>		

Staff Present on Dais: Acting Municipal Clerk Jerry Beckmann, Borough Engineer Gary Vander Veer, Dermot J. Doyle for Borough Attorney Russ Huntington

PRESENTATION: 2014 VOLUNTEER OF THE YEAR – WALTER ROURA

Mayor Tomasko explained this governing body does its best in a variety of ways to maintain a close and effective working relationship with our town's school and its officials several of whom are present this evening including Chief School Superintendent Dr. Goeffrey Gordon, Principal Maureen McCann and elected Board of Education members Walter Roura, Richard Serko, Srinivas Dhulipala, and Sharon Kurtz. They are here to honor one of their members as Joyce Sonpal was in 2007.

Each year as a means of appreciating all the volunteers who give their time so generously to our town, we designate one who is particularly worth in our opinion as our volunteer of the year. In addition to being recognized here this evening, Walter will be invited to a County wide volunteer recognition ceremony on October 8, 2014 at 6:30 PM at the Bergen County Technical School in Paramus. Walter is serving in his eleventh year on our Board of Education. He served as president for four years, up until last year, a very heavy duty responsibility and one of the most demanding volunteer jobs in this town. Walter continues to serve even though his three children are no longer students at the school.

Mr. Roura was asked to come forward to be presented with a plaque that reads "For 11 years of exemplary service to the Alpine Public School District as Board Trustee, including 4 years as President, **Walter Roura** is Alpine's 2014 Volunteer of the Year – Presented September 22, 2014 by Mayor Paul H. Tomasko and the Alpine Council".

¹ This meeting was moved from the usual Wednesday respecting the Rosh Hashanah holiday.

Mr. Roura was asked to say a few words: "I would like to say thanks but that's not really what I would like to say because I feel honored that this town has seen fit to elect me on three separate occasions to be part of our educational system. Education is really near and dear to my heart and I have really loved every minute of serving on the Board. It is one of the best things I have done in my career and my career now stands 45 years as a lawyer so it's been some time. When you said that this town works closely with our school I can attest to that fully. We have been working with you and this Council at least since I've been on the Board almost on a true partnership basis and while my children are no longer part of the school they still remain part of the school. The school started them on their way." He has one daughter and two sons pursuing higher education and two daughters teaching in New Jersey so he always felt part of the NJ educational system. He came to Alpine fifteen years ago and now truly considers it his home and thanked the Mayor and Council from the bottom of his heart for the wonderful honor.

PUBLIC COMMENTS None.

REPORT OF THE FINANCE COMMITTEE A copy is on file in the Borough Clerk's office.

Bank Of America Current Operating Acct **\$3,298,060.75**

Resolution #166: 9'2014: Return of Bonds and Escrow

OFFERED BY: Councilman Cacouris **SECONDED BY:** Councilwoman Frankel at the regular meeting of the Alpine Mayor and Council held on Monday, September 22, 2014 to return the following bonds and escrow:

<u>Name</u>	<u>Block/Lot</u>	<u>Account Type</u>	<u>Amount</u>
Harris, Barbara	39.01/9.14	Soil Moving Escrow	\$178.00
		Revegetation Bond	900.00
		Tree Bond	2,000.00
		Performance Bond	<u>3,500.00</u>
			\$6,578.00
Najafov, Vusal	55/1.01	Soil Moving Escrow	\$844.00
		Revegetation Bond	1,500.00
		Performance Bond	<u>2,500.00</u>
		\$4,844.00	
Sharp Entertainment	Permit 102-14	Fil Permit Escrow	\$4,900.00

TOTAL: \$16,322.00

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

Resolution #167: 9'2014: Approval of Bills and Claims

OFFERED BY: Councilman Cacouris **SECONDED BY:** Councilwoman Frankel at the regular meeting of the Alpine Mayor and Council held on Monday, September 22, 2014 to approve the bills and claims totaling a copy of which are appended.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

Tax Assessor's Report. Report on file.

MAYOR'S REPORT Mayor Tomasko reported on the following:

- It will now be possible for residents to have quarterly tax payments automatically deposited into the Borough's account. Residents will be advised in due course.
- The Borough has started to the process to apply for a grant to upgrade the field at the school.
- Lamont Doherty Earth Sciences Observatory will have an open house Saturday, October 11, 2014 10 AM – 4 PM.
- Rockland Electric hosted a Municipal Information Exchange which he and Police Chief Belcolle attended on September 12th in Mahwah. They're doing what they can to harden assets and improve communications to make estimated restoration times more precise.
- The Bergen County League of Municipalities which speaks for all 70 towns passed a resolution encouraging LG to reduce the height of its building out of respect for protecting the Palisades.

REPORTS OF THE STANDING COMMITTEES

Administration Department No report.

Building Department Councilman Halbreich reported there were 59 scheduled inspections, 1 driveway permit, 4 tree permits, 2 soil moving applications, 6 zoning review applications. The balance of the report including property maintenance is on file in the Clerk's office.

Department of Public Works Councilwoman Frankel read the report: leaf vacuums set up, clearing of compost piles nearly completed, leaf pickup begins Tuesday, October 7th, 3rd quarter JIF safety meetings completed for Borough employees and report prepared for submission to JIF first week in October, DPW members responded to all daytime fires, truck maintenance performed and the rest of the report is on file.

Fire Department No report.

Police Department Council President Frankel reported 36 summonses were issued and there were 8 motor vehicle accidents with 4 injuries. The rest of the report is on file.

Resolution #168:9'2014: Accepting the Reports of the Standing Committees

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Halbreich at the regular meeting of the Alpine Mayor and Council held on Monday, September 22, 2014 to accept the reports of the Standing Committees.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

BOARD OF EDUCATION LIAISON'S REPORT No report.

BOROUGH ATTORNEY'S REPORT No report other than an item for discussion in executive session.

BOROUGH ENGINEER'S REPORT Mr. Vander Veer advised his report is on file and highlighted:

- The three road programs are substantially complete pending some remedial work.
- Timberline Drive Drainage Project – test holes were dug last Friday and the design is in process. They should be able to avoid all the utilities without any problem. He will solicit quotes and provide a recommendation for award of contract at the next meeting.
- **Municipal Aid 2015** Applications for State Aid are available and due by October 14, 2014. Mr. Vander Veer recommends Church Street/Graham Street. A resolution for authorization is listed in the Consent Agenda.

UNFINISHED BUSINESS

A) **Ordinance 747: Amending Ch. 140 Landscaper Ordinance**

Public Hearing: Mayor opened for public discussion and being none closed.

Amendment. Mayor Tomasko noted they are changing the effective date to January 1, 2015. Attorney Doyle advised assigning an earlier date might be problematic but not a later date. The effected parties being the landscapers who work in town will get the benefit of delaying enactment and certainly with the leaf season coming up as a practical matter that would seem to make sense.

Resolution #169:9'2014: Adoption of Ordinance 747

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Halbreich
at a regular meeting of the Mayor and Council of the Borough of Alpine, held on Monday, September 22, 2014

BE IT RESOLVED, by the Mayor and Council of the Borough of Alpine in the County of Bergen and State of New Jersey, that an Ordinance entitled:

**AN ORDINANCE AMENDING CHAPTER 140 ENTITLED "LANDSCAPERS,
LICENSING OF"**

as amended after public hearing by changing the effective date of the resolution to "January 1, 2015" which change does not constitute a substantial change to the ordinance,

does hereby pass its second and final reading and is hereby adopted and Notice of same be published according to law.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

{Ordinance 747 is appended to these minutes in its entirety.}

NEW BUSINESS

CONSENT AGENDA RESOLUTIONS Resolutions #170:9'2014 - #179:9'2014

1. Resolution #170:9'2014: Approval of Minutes Regular Meeting August 27, 2014

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Cacouris
at a regular meeting of the Mayor and Council of the Borough of Alpine held on Monday, September 22, 2014 to approve the minutes of the Regular Meeting August 27, 2014.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

2. Resolution #171:9'2014: Audit Corrective Action Report

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Cacouris
at the regular meeting of the Mayor and Council of the Borough of Alpine held on Monday, September 22, 2014

WHEREAS, the Annual Report of the Audit for the year 2013 has been filed by a Registered Municipal Accountant with the Borough Clerk as per the requirements of N.J./S.A. 40A:5-6; and,

WHEREAS, the Local Finance Board of the State of New Jersey requires the preparation of a Correction Action Plan, prepared by the Chief Financial Officer, which addresses each of the findings in the Annual Report;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Alpine, County of Bergen, State of New Jersey, hereby states that it has reviewed the Correction

Action plan dated as prepared by the Chief Financial Officer, and hereby approves said Corrective Action Plan.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

3. Resolution #172:9'2014: Authorize 2015 NJDOT State Aid Grant Application

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Cacouris

at a regular meeting of the Mayor and Council of the Borough of Alpine held on Monday, September 22, 2014

NOW, THEREFORE BE IT RESOLVED, that the Council of the Borough of Alpine formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as MA-2015-ALPINE BOROUGH-00285 to the New Jersey Department of Transportation on behalf of Borough of Alpine.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the Borough of Alpine and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

4. Resolution #173:9'2014: Authorize Advertisement for Bids for Curbside Recycling Contract

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Cacouris

at a regular meeting of the Mayor and Council of the Borough of Alpine held on Monday, September 22, 2014 to advertise and receive bids for a 3-year contract for curbside recycling to be received Thursday, November 13, 2014 at 10:00 a.m. at Borough Hall.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

5. Resolution #174:9'2014 Approval of Raffles Application: Alpine Learning Group / Montammy GC

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Cacouris

at the regular meeting of the Mayor and Council of the Borough of Alpine held on September 22, 2014 to approve the raffles application of the Alpine Learning Group to sponsor a Casino Night on Friday, November 7, 2014 at Montammy Golf Club.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

6. Resolution #175:9'2014 Introducing Ordinance 748 Establishing a Lightning Policy

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Cacouris

at a regular meeting of the Mayor and Council of the Borough of Alpine, held on Monday, September 22, 2014

BE IT RESOLVED, by the Mayor and Council of the Borough of Alpine, in the County of Bergen and State of New Jersey, that an Ordinance entitled:

**AN ORDINANCE TO CREATE A NEW SECTION 161-4 ENTITLED
"LIGHTNING SAFETY POLICY" UNDER CHAPTER 161
OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF ALPINE
ENTITLED "PARKS AND RECREATION AREAS"**

pass on first reading and remain on file with the Clerk for public inspection until public hearing thereon and further consideration thereof, which hearing shall be held in the Borough Hall, Alpine, New Jersey on Wednesday, October 22, 2014 at 7:30 p.m. prevailing time, or as soon thereafter as the matter can be heard, at which time and place all persons interested in said Ordinance will be heard.

The Borough Clerk is hereby directed to publish said Ordinance ten days prior to the date fixed for further consideration for final passage together with the Notice of Hearing thereon in The Record according to law.

BE IT FURTHER RESOLVED that a copy of said Ordinance shall be posted on the bulletin board in the lobby of the Borough Hall and copies shall be made available to the members of the public who shall request the same.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

7. Resolution #176:9'2014 Authorizing Contract with Nationally Approved Cooperative Contract Vendor (Houston-Galveston Area Council) Preliminary to Fire Truck Purchase

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Cacouris

at the regular meeting of the Mayor and Council of the Borough of Alpine held on Monday, September 22, 2014

WHEREAS, the Mayor and Council of the Borough of Alpine, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under a County Cooperative as well as Federal Supply Schedules; and

WHEREAS, the Mayor and Council of the Borough of Alpine have the need on a timely basis to purchase goods or services utilizing the Federal Supply Schedules; and

WHEREAS, the Fire Chief and Assistant Fire Chief have recommended that the Borough use Houston-Galveston Area Council (H-GAC) Cooperative Purchasing for the purchase of Fire Equipment; and

WHEREAS, any purchase made by the Borough of Alpine made through this resolution shall be subject to the conditions applicable to the current National Cooperative.

NOW, THEREFORE, BE IT RESOLVED, that the Borough of Alpine authorizes the Chief Finance Officer and/or Mayor to purchase certain goods or services through H-GAC Cooperative Purchasing Program pursuant to all conditions of the National Intergovernmental Purchasing Alliance Cooperative; and

BE IT FURTHER RESOLVED that the Mayor is authorized to sign the Interlocal Contract between the Borough of Alpine and H-GAC.

BE IT FURTHER RESOLVED, that the Mayor and Council of the Borough of Alpine pursuant to N.J.A.C. 5:30-5.5(b), the certification of available funds, shall either certify the full maximum amount against the budget at the time the contract is awarded, or no contract amount shall be chargeable or certified until such time as the goods or services are ordered or otherwise called for prior to placing the order, and a certification of availability of funds is made by the Chief Finance Officer; and

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

8. Resolution #177:9'2014 Requesting Approval to Insert Special Item of Revenue in 2014 Budget: Police Purchase

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Cacouris

at the regular meeting of the Mayor and Council of the Borough of Alpine held on Monday, September 22, 2014

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and,

WHEREAS, said director may also approve the insertion of an item of appropriation for equal amounts; and,

WHEREAS, the Borough of Alpine has been approved to receive reimbursement monies in conjunction with the Office of the Bergen County Prosecutor's Forfeiture Account for the purchase of rifles for the Alpine Police Department in the amount of \$4,428.00; and,

WHEREAS, the Borough of Alpine is desirous to anticipate and appropriate such monies;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor & Council of the Borough of Alpine, Bergen County, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an additional item of revenue in the budget for 2014 in the sum of \$4,428.00 which item is now available as a revenue from the Office of the Bergen County Prosecutor pursuant to the provision of statute; and,

BE IT FURTHER RESOLVED, that the like sum of \$4,428.00 be and the same is hereby appropriated under the caption of:

**Public and Private Programs Offset by Revenue
Excluded from Caps
Bergen County Prosecutor's Office**

Purchase of Equipment: \$4,428.00

BE IT FINALLY RESOLVED, that a certified copy of this Resolution be forwarded to the Director of the Division of Local Government Services and the Borough Treasurer.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

9. Resolution #178:9'2014 Authorizing Purchases of Goods and Services in 2014 through NJS Coop

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Cacouris

at the regular meeting of the Mayor and Council of the Borough of Alpine held on Monday, September 22, 2014

WHEREAS pursuant to N.J.S.A. 40A:11-12A and N.J.A.C. 5:34-7.29(c), the Borough may, by resolution and without advertising for bids, purchase goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS the Borough of Alpine has a need to purchase on a timely basis, goods and services utilizing State Contracts during 2014; and

WHEREAS, the procurement of goods and services through a cooperative purchasing program is an "open and fair" process under the New Jersey Pay-to-Play Law, N.J.S.A. 19:44A-20.5 et seq.; and

WHEREAS the Borough of Alpine plans to utilize the State Contract Vendor listed below, such transaction shall be subject to all conditions applicable to the current State contracts; now, therefore

Commodity: POLICE & HOMELAND SECURITY EQUIPMENT & SUPPLIES
Service Vendor Name: Sig Sauer, Inc.
State Contract #: A75933

BE IT RESOLVED, by the Borough of Alpine, in the County of Bergen, that the Borough's Qualified Purchasing Agent is hereby authorized to purchase goods or services in 2014 from the

approved New Jersey State Contract Vendor listed above pursuant to all conditions of the State contract; and

BE IT FURTHER RESOLVED that, pursuant to N.J.A.C. 5:30-5.5(b), prior to placing any order for goods or services in accordance with this Resolution, a certification of available funds shall be executed by the Chief Financial Officer and attached to the file copy of the purchase order or other similar document.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

10. Resolution #179:9'2014 Authorizing Acquisition of Police Equipment Under State Contract

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Cacouris
at the regular meeting of the Mayor and Council of the Borough of Alpine held on Monday, September 22, 2014

WHEREAS, the Borough of Alpine is in need of acquiring Police & Homeland Security Equipment And Supplies (Police Equipment) for the Alpine Police Department; and

WHEREAS pursuant to N.J.S.A. 40a:11-1 et seq. and N.J.A.C. 5:34-7.29(c), the Borough may, by resolution and without obtaining multiple quotes or advertising for bids, purchase goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS the Borough of Alpine by prior resolution has approved purchases from the State Contract Vendor listed below for this item; and

WHEREAS, the procurement of goods and services through a cooperative purchasing program is an "open and fair" process under the New Jersey Pay-to-Play Law, N.J.S.A. 19:44A-20.5 et seq.; and

WHEREAS, funds for this purpose will be provided for in the 2014 Municipal Budget as per Resolution #177:9'2014 (the Municipal Escrow Account established by the Bergen County Prosecutor's Office);

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Alpine, County of Bergen, that the Borough of Alpine enter into an agreement with Sig Sauer d/b/a Eagle Point Gun / TJ Morris & Son, 1707 Third Street, Thorofare, NJ 08086 Contact: Tom Morris, authorized vendor for State Contracts A75933 for the acquisition of Police & Homeland Security Equipment And Supplies (Police Vehicle Equipment), in accordance with the aforementioned contract and the specifications attached hereto, in an amount not to exceed \$4,428.00 to be charged to the account above or as otherwise determined to be correct by the Chief Financial Officer's pending certification of funds.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

End of Consent Agenda Resolutions

COMMUNICATIONS: WRITTEN AND ORAL Mayor Tomasko distributed the draft of the quarterly newsletter for review and comment.

Councilman Cacouris has been personally affected and has been told by several staff members of the Borough that it is not uncommon for people who are conducting construction to have their building materials on adjacent properties without appropriate permission from the neighbors. He offered it might make sense to include as part of the comment regarding construction permits a reminder that people are not allowed to store building materials on other people's property without appropriate permission.

Resolution #180:9'2014 EXECUTIVE SESSION: A Resolution providing for a Meeting Not Open to the Public in Accordance with the Provisions of the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12.

OFFERED BY: Councilwoman Frankel **SECONDED BY:** Councilman Halbreich
at a regular meeting of the Mayor and Council of the Borough of Alpine held on Monday, September 22, 2014.

WHEREAS, the Mayor and Council of the Borough of Alpine is subject to certain requirements of the *Open Public Meetings Act*, N.J.S.A. 10:4-6, *et seq.*; and

WHEREAS, the *Open Public Meetings Act*, N.J.S.A. 10:4-12, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by Resolution; and

WHEREAS, it is necessary for the Mayor and Council of the Borough of Alpine to discuss in a session not open to the public certain matters relating to the item or items authorized by N.J.S.A. 10:4-12b subsection designated below:

(b)(7) Matter Relating to Potential Litigation

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Alpine, assembled in public session on Monday, September 22, 2014, that an Executive Session closed to the public shall be held for the discussion of matters relating to the specific items designated above; and

BE IT FURTHER RESOLVED, that the deliberations conducted in closed session may be disclosed to the public upon the determination of the Borough Council that the public interest will no longer be served by such confidentiality.

Vote: Ayes: Cacouris, Frankel, Halbreich **Absent:** Garjian, Gerstein, Ornstein

MOTION CARRIED

Executive Session began at 7:50 PM and adjourned at 8:35 PM. The public portion reconvened at 8:40 PM and immediately moved to adjourn.

ADJOURNMENT

OFFERED BY: Councilman Halbreich **SECONDED BY:** Councilwoman Frankel
and approved by all to adjourn the regular meeting of the Mayor and Council of the Borough of Alpine, held on Wednesday September 22, 2014 at 8:40 PM.

Respectfully submitted,

Jerry Beckman, Acting Borough Clerk

BOROUGH OF ALPINE

ORDINANCE NO. 747

**AN ORDINANCE AMENDING CHAPTER 140 ENTITLED "LANDSCAPERS,
LICENSING OF"**

BE IT ORDAINED by the Mayor and Council of the Borough of Alpine that Section 140-5(C) under "Landscape's Responsibility" be amended as follows:

§ 140-5(C) No landscaper shall perform any landscaping services within the confines of the Borough of Alpine on Saturday or Sunday.

If any section, subsection, part, clause or phrase of this Ordinance shall be declared invalid by judgment of any court of competent jurisdiction such section, subsection, part, clause or phrase shall be deemed to be severable from the remainder of this ordinance.

BE IT FURTHER ORDAINED that this Ordinance, following final passage and publication as required by law, shall take effect January 1, 2015.

ADOPTED: September 22, 2014

JERRY BECKMANN, Acting Clerk

PAUL H. TOMASKO, Mayor