

AGENDA ALPINE MAYOR AND COUNCIL
Wednesday, July 26, 2023 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
 - II. **ROLL CALL**
 - III. **PUBLIC COMMENTS**
 - IV. **REPORT OF THE FINANCE COMMITTEE**
 - A) **Resolution:** Return of Bonds and Escrow (if needed)
 - B) **Resolution:** Approval of Bills and Claims
 - V. **TAX ASSESSOR'S REPORT**
 - VI. **MAYOR'S REPORT**
 - VII. **REPORTS OF THE STANDING COMMITTEES**
 - A) Administration Department
 - B) Building Department
 - C) Department of Public Works
 - D) Fire Department
 - E) Police Department
 - F) **Resolution:** Accepting the Reports of the Standing Committees
 - VIII. **BOARD OF EDUCATION LIAISON'S REPORT**
 - IX. **BOROUGH ATTORNEY'S REPORT**
 - X. **BOROUGH ENGINEER'S REPORT**
 - XI. **UNFINISHED BUSINESS**
 - XII. **NEW BUSINESS**
 - A) Consent Agenda
 - 1. **Resolution:** Approval of Minutes:
 - a. Regular Meeting June 28, 2023
 - b. Executive Session June 28, 2023
 - 1. **Resolution:** Re-appoint Fire Protection Subcode Official
 - 2. **Resolution:** Re-appoint Plumbing Subcode Official
 - 3. **Resolution:** Approval of Municipal Clerk Stipend
 - 4. **Resolution:** Approval to Submit an Award Extension Request for LA-2021 MA ALPINE BOROUGH MARIE MAJOR DRIVE 02 to the New Jersey Department of Transportation
 - 5. **Resolution:** Authorizing Montammy Golf Club Request for Fireworks Display Rain Date- September 3, 2023
- XIII. **COMMUNICATIONS: WRITTEN AND ORAL**
- XIV. **EXECUTIVE SESSION (IF NEEDED)**
 - A) Matter Relating to Litigation, Negotiation and Attorney-Client Privilege- *Affordable Housing*
- XV. **ADJOURNMENT**